



LAST CALL

"come out of her my people"

Those now awakening to the lie that there is no
secret 'snatch away' rapture
are beginning to nervously ask...

Is it too late for us?

A primer study showing today's unfolding prophetic parallels,
backed by passages more credible than the myths we were taught.

presented by
Biblical Correctness Ministries



With the release of the first edition of this book now being about a year behind us, we are seeing that the events that are yet taking place are only further confirming to us that the picture of this scenario is only proving itself all the more, following in the reformer's eschatological footsteps. YHWH's Word is perfect, and has been all along.

In the discoveries that have also unexpectedly been given us as a blessing since the first edition, we have had to add more and more thoughts that (with His blessings) will be added to the next volume, where the founding documents of America are being viewed from a whole new less-honorable perspective as well, and with the understanding that these document discoveries again only further endorse these basic prophecy warnings in this volume to “come out from among them”, we therefore encourage a serious approach of repentance to purity like never before for those yet on the fence about which ‘system’ one trusts their lives to—the Father's... or the beasts’.

—dwaine

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Unless noted, all Scripture is from the King James Bible with proper Hebrew Sacred Names inserted (in most places) respecting the original languages (in general: YHWH for “LORD”, Elohim for “God”, Yeshua for “Jesus”, etc., [numerous comments, emphasis, and inserted notes throughout are mine]

this book is also available as a free high-quality download at www.bcmin.us

Introduction:

It is due to the fact that much in today's world of exploding information is so complex, that many would not see the needle in a haystack that a small growing few have been seeing for a good many years now, which is simply that we have been lied to... about *everything*.

There it is in one sentence. But what is "everything" built upon? ...*that's* the deeper question.

Whether these newly re-emerging stories are about evil people who have done evil, or if they are about how Father is restoring righteous knowledge to His people, the fact remains that virtually everything that we see coming out now (showing good *or* evil), was all first corrupted or ruined by shrouded satanism. Every single thing that we now have to readjust to 'the truth of' here now, had literally had us headed to total utter destruction had Father not intervened and "shewn the nations [the beast's] nakedness" in the lies of 9/11 (see Nahum 3:5; Zephaniah 1:16, et al). And seeing this now, it was a warning so clear (where this satanic beast could no longer be ignored by even the simplest of minds), that we should all be forever grateful to the Father for His act of mercy upon us, as He didn't have to warn us like that considering how evil we've become as a nation, arrogantly professing to be His children while living in such filth and compromise.

As was also warned in Isaiah 29:16 (see p. 32), the entire world is now "upside down" and almost everyone on the planet is (at least in some ways) struggling to maintain their ability to make heads or tails of it all, hoping against all hope that there are answers somewhere amidst the smoke and mirrors of all of the wicked chaos that is spinning out of control all around us. ...and there is an answer. And that's what this short compilation will hope to show, but some of us had to go through the "school of hard Knox" before realizing what was truly wrong.

As Romans 8:28 somehow always shines through for the better, it was "fortunate" that some of us had to have first been "*un*fortunate" in the years that led up to this time in our present world, otherwise some of us would not have felt the ever-so-gentle 'tap on the shoulder' that something 'wasn't quite right' in our world, that motivated some of us to act as pioneers in hoping to figure out what was really going on behind all of these worsening issues in our lives.

It was also a good thing that this came from such an earlier vantage point in our lives where many of us had the time to think it all through in greater detail. So aside from (first and foremost) the Father's mercies and wisdom (that kept me focused on an upright path through it all), if it hadn't also been for how cruel this world had been to some like myself for so many years, many of us would likely have never stopped to try and figure out who was causing all of this and why it was all happening.

When the final puzzling development came along however about two years or so ago (where I noticed that I was rarely seeing conversions, nor baptizing anyone) I knew that something had terribly changed, and I then soon discovered why I had been seeing all of the many other things I had been seeing over the *previous* decades, and it was all starting to fit together like an unexpected tapestry of Father's brilliance. There was just one new problem I hadn't thought ahead on: ---there was nary a person to tell this all to now, *and...* for the very same reason that it had occurred in the first place: the nation was seemingly completely apostate and disinterested all of a sudden. And there began this work I present today.

But now that the larger part of the homework is done and I am able to more comprehensively release some of the most basic aspects of what we are seeing in prophecy, we hope to get this out to as many as we can that we might save as many as is humanly possible, based on what we now see coming, as this material is also offered with all permission to copy and distribute it widely, so long as it is kept intact and in full honor to YHWH our Creator.

*He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. And the glory of YHWH the Elohim of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And YHWH said unto him, **Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.*

—Ezekiel 9:1-7

Ezekiel 9:4:

“Is the Clock Striking Midnight?”

(a short dialogue to break the ice here, and to tear down the myths of the dark ages church, laying the corrected biblical cornerstones for the restoration process that lies ahead of us here now)

A few thousand years ago, in a time perhaps just as chaotic and fearful as our own...

...the world's masses suddenly found themselves “shut out” of the safety of Noah's ark when the rain of God's wrath began to come down on them. They clearly discovered far too late that they had been doomed—the door was long sealed shut, even before they realized their peril.

Is it possible that a spiritual ark door has been shut on the unsaved in our time? ...and are the multitudes of today's “fatally unconverted” perhaps just merely going through the motions”? ...and doing so only due to a nagging feeling inside them that something's ...“not quite right” in their world? Have the multitudes truly been deceived and “tricked” out of an eternal reward with their Creator, simply because they didn't think things through?

Rather than check these things out, many wait for the “signs” that they've been told to look for by their organized churches, television preachers, etc., expecting that they... “still have time to get their lives right with God.” But just as they were surprised in Noah's day, things may have also come at a time when they “weren't quite prepared for it” in our time as well. (at least its beginning to look that way anyway).

But are we all as ready to meet our Creator as we might think we are? ...or are we still waiting for the signs that we were taught to look for, before (ahem) “getting serious about God”?

Nonetheless, regardless of where each one of us may be in our “walk with God”, we may want to consider some passages that most churches and seminaries don’t seem to want you thinking on lately. Perhaps its because it might help us to see just how much time is really left for us to get to know our Creator...

HOW CLOSE ARE WE TO THE MESSIAH’S RETURN?

The Bible tells us in revelation chapter 18, that the last warnings that will be given us will include things like: many earthquakes, disease, etc., plus a few additional, very specific signs such as: “*Babylon is fallen, is fallen*”, and another that says, “*come out of her my people*”, sounding somewhat like what one might hear when being warned to come out of a building that’s about to be imploded, where both of these two warnings here, have already been (shall we say) “theologically announced” in our own time.

There are other clues in Scripture that also show that we are nearing the end (and much more closely and quietly than one might think by the way) such as the verse: “*a day of trumpet and alarm against the [world’s most] fortified cities and high towers.*” (*Zephaniah 1:16 NKJV*). Was not the truth of 9/11 a true “alarm” or “wake up call” (as we are now seeing in this passage) for those of us who’ve been diligently seeking the truth in Christ?

BUT ISNT A SECRET RAPTURE SUPPOSED TO TAKE US ALL AWAY BEFORE ALL THE BAD STUFF HAPPENS?

No, sorry to say, as we will all still be here. That “interpretation” that you are referring to, is only about a hundred fifty years old or so in the fullness of its makeup, having all of its roots in the Jesuit counter reformation movement of the Vatican, not the Bible. All the reformers, Martin Luther, John Calvin, Zwingli, Hus, Tyndale, Wycliffe, and many others had unanimously written a “historicist”-type of end times picture that didn’t speak too kindly of the Catholic Church and the Pope, so... ...a new “interpretation” of prophecy (called ‘futurism’ today) was quickly “created” by Rome and over time was spread throughout the protestant churches to take the pressure off the papacy, having been discovered to be the seat of the anti-christ in prophecy.

BUT WONT MILLIONS OF US STILL BE SPARED AS CHRISTIANS?

No, only very few will be spared. The Bible says, “*as it was in the days of Noah, so shall it also be in the days of the coming of the Son of Man.*” This would be a very small percentage of people who will be “saved”.¹

Isaiah 17:11 says it this way:

“but the harvest shall be gone in the day of possession and there shall be desperate sorrow.” (1560 Geneva Bible) or “The harvest shall be a heap in the day of grief and desperate sorrow.” (King James).

¹ See Matthew 24:37, Luke 17:26, and see also Genesis 7:13 & Peter 3:20

There wont be many true believers left at all (according to the Father's standards anyway) as the last large harvest came following the reformation and is nearly completed, or "fully gathered" except for the "gleaning grapes". Seeing that the few remaining of us are the "tail-end" of this harvest, these verses fit very handsomely, showing that our present apostate condition is a far cry from the days of our puritan founders and even during the last hurrahs that came from the Billy Graham crusades that ended some time ago now. We can see this harvest (and its present "few remaining faithful") in this passage:

"And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. And it shall be as when the harvestman gathereth the corn and reapeth the ears with his arm (using strength in bulk removal); and it shall be as he that gathereth ears in the valley of Rephaim². Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outermost fruitful branches thereof, saith YHWH Elohim of Israel."
(Isaiah 17:4-6)

ARE YOU SURE THERE WILL BE VERY FEW SAVED?

Yes, absolutely. People have fallen away from wanting the truth in great numbers. This day of wrath that is to come is referred to as "the great slaughter" (not the "great rapture"). Consider our recent times again, and note the way the passage is worded:

"the day of the great slaughter, when the towers fall." (Isaiah 30:25)

Again, its another hard-to-deny reference to the 9/11 incident, leaving just us who love the truth, alerted to the more urgent need to study our world in deeper intensity, and not just in politics or economics etc, but more so in Scriptural passages and the history (of which we've also been lied to about) that surrounds it all.

Keep in mind also my friends, that if the world was truly full of many people that the Father was genuinely happy with... why would He be sending such a coming wrath of plagues and tyranny upon the whole of the earth to begin with? See what I mean? Was He happy with the estimated millions in Noah's day? Of course not. He's sending this wrath BECAUSE He's upset with so many! Very few obey Him as Noah had, and just as then, the lukewarm masses don't see their disobedience as a problem now either.

BUT WHY IS IT THAT OTHERS DON'T SEEM TO UNDERSTAND ALL THIS, AS YOU DO HERE?

"Because they received not the love of the truth that they might be saved, and for this cause, God shall send them strong delusion that they should believe a lie. That they all might be damned who believed not the truth, but had pleasure in unrighteousness." (II Thessalonians 2:10-12).

We can also find this shown in the end times message of Daniel 12:10:

"...the wicked shall not understand, but the wise shall understand."

The Father shares His discernment only with those who are obedient and who are thereby being faithful with His greater knowledge (see also Psalm 111:10; Acts 5:32)

² YHWH's judgments are compared to the *thrusting in of the sickle when the harvest is ripe*, [Rev 14:15](#). And the victorious army, like the careful husbandmen in the valley of Rephaim, where the corn was extraordinary, would not, if they could help it, leave an ear behind, would lose nothing that they could lay their hands on.

WHAT SHOULD BELIEVERS EXPECT TO SEE COMING DOWN THE ROAD FOR THEM? ...I MEAN TRUE BELIEVERS?

“Many shall be purified and made white and tried...” (Daniel 12:10a)

There’s confirmation in greater detail regarding the “three parts” prophecy of this section:

“and I will bring the third part (albeit a very small part) through the fire, and will refine them as silver is refined, and will try them as gold is tried” (Zechariah 13:9)

And just as Shadrach, Meshach and Abednego came through the ordeal of the fiery furnace without even the smell of smoke upon them, so too, shall the righteous be “hid” from such persecutions (not “raptured”) When that day arrives:

“seek ye YHWH, all ye meek of the earth, which have wrought his judgment, seek righteousness that ye may be hid in the day of YHWH’s anger.” (Zephaniah 2:3)

WOW. I NEVER HEARD MANY OF THESE PASSAGES. WHAT SHOULD I DO NOW?

Study hard to make sure you’re not being deceived again, then shoot to reform your local church or Bible study group:

“And YHWH shall guide thee continually ... and they that shall be of thee shall build (Strong’s: repair) the old waste places: thou shalt raise up (re-construct) the foundations of many generations: and thou shalt be called the repairer of the breach, the restorer of paths to dwell in. If thou turn away ... from doing thy pleasure on my Holy Day (Sabbaths); and call the Sabbath a delight, [as] holy of the LORD, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words ... then shalt thou delight thyself in YHWH; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob, thy father; for the mouth of YHWH hath spoken it.” (Isaiah 58:11-14)

And as I always say after that: “Is that a promise or what !?!” read that passage again if you’d like, and take this in with greater thought as to how Father will be rewarding us in the last days for being true to Him on the Sabbath issue.

We should wait on the Father, being living sacrifices of the Great Commission, spreading the truth of the Gospel as we wait:

“but they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint.” (Isaiah 40:31)

YHWH is good unto them that wait for him, to the soul that seeketh him. It is good that a man should hope and quietly wait for the salvation (rescue) of the LORD.” (Lamentations 3:25,26)

And have courage, standing as faithful stewards of your land:

“be of good courage and he shall strengthen your heart, all ye that hope in the LORD.” (Psalm 31:24) “Deal courageously and the LORD shall be with the good.” (II Chronicles 19:11)

As the fearful and the hypocrites will suffer first:

“slay utterly old and young, both maids and little children and women: but come not near any man upon whom is the mark; (and here’s the clincher:) and begin at my sanctuary.” (Ezekiel 9:6)

In other words my friends, this “great slaughter” will begin with those claiming to be God’s (YHWH’s) believers, but are found unacceptable by Christ (Yeshua) as,
“judgment begins first at the house of YHWH.” (I Peter 4:17)

As the doom of the lukewarm and the fearful is tragic:

“the fearful ... shall have their part in the lake which burneth with fire and brimstone.” (Revelation 21:8)

And finally, it may be a rough road my friends, but those who are already routinely disciplined in an obedient walk in their faith will do much better:

“And ye shall be hated of all men for my name’s sake, but he that shall endure to the end shall be saved.” (Matthew 10:22)

And there you have it, the more key components of this unfolding drama of our last generation’s reality, where we will now break some of those areas down even further for you to see how we arrived at this overall picture with such confidence.

If you do not know the TRUE history of the church, or the TRUE history of the Bible, you may be at a slight disadvantage in following along with us here in this book, although I have purposed to keep it as understandable as possible for the layman. I have found that it is usually the “afflicted and poor” who most yearn for this type of information of the Father anyway, rather than the prideful scholars of our day, as I have also found (all too often) that our own time’s “scribes and Pharisees” are offended by this deeper purity. (The more these “learned men” are accepted and thereby “puffed up” by the masses, the less they seem to want to hear about these deeper messages against sin and disobedience for some reason.)

But the most asked question of the truly cautious heart then becomes, “Are we in that sealing process now?” And that’s a fair question. Some who know about the many other discovered evils of this satanic group of elite such as, “H.A.A.R.P. ” (the earthquakes), the Gulf of Mexico oil gusher (that is still spewing toxic sub-surface oils into the oceans at the time of this writing), “chemtrails” (killing our forests and foliage) hydraulic “fracking” (etc, etc), it is easy to say that yes, man is more specifically damaging the earth, the sea, and the trees. There is little doubt that Revelation 7:3 is right on cue here (fulfilling this physically as well as spiritually), as those are the three main *physical* things that *are* being affected right now, the earth, the sea and the trees (with more found in Zeph 1:2,3, etc):

“And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our YHWH in their foreheads.”

—Revelation 7:1-3

But let’s move on.

The first step to this most fascinating leg of my recent eschatological journey, began with seeing clues in the book of Exodus. This coming some years after I had already known about the lie of futurism and the rapture, etc, but somewhere around the start of pagan year 2010 where the common law assemblies were making a strong initial move on the American scene, trying to wake folks up to the earlier laws that had originally been set up on more biblical constructs, and most especially, on the interesting clues found in the account of the Exodus regarding the advice of Jethro to Moses. There were initially just a couple of interesting similarities about how the Israelites of Moses' day were being led out of captivity (where they were thereby being "tested") and how it felt to me (having just written about the calendar/Sabbath discoveries) that we were getting a similar test of re-instructed purity today.

But rather than bore you with the deeper history of how I had slowly developed the connections for this, I will instead leave you with the basic timeline itself that I had put together back then, that today has only grown into commentary-length side-roads and alleys in which we are mirroring those times. It never ceases to amaze me, seeing the genius in our Father's Bible.

Exodus chapters 12-35: the "EXODUS PARALLELS" TIMELINE

Condensed highlights (and items of interest paralleling our end times) covering roughly Exodus chapters 12 through 35:

- "Let my people go". Oppression becomes so time-consuming that worship for the Father suffers, which is the final straw for the Father where he steps in, deciding that Pharaoh's punishment of His people has been enough (3:18 & ch 5). We ourselves are also being forced to work so much today that we too, have no time for genuinely worshipping the Father, where He may be stepping in here now, and we may soon see the punishment shift to Babylon (but only for the truly faithful, as the punishment of the compromising church must be fulfilled first).
- Covenant established 6:3-8 (restoration of name, authority, territory, and judgments. Just as we are again today, they have to be "retrained" all over again as to who is truly their "Elohim" or "authority")
- "thick darkness in all the land of Egypt" 10:21 (darkness over our time beginning with the dark ages and Ezekiel 32:8 with darkness due to Father's lost calendar in the 4th century; Zeph.1:15 for our present darkness of despair)
- 14th of Aviv 1491 B.C. Moses given brand new Holy Day instruction (and without hesitation, thought, or delay, implements it immediately). Hence, the first Passover (chapter 12) where (beginning that day and following) the people were to eat no leaven in this process. See 12:19: "*Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be **cut off from the congregation of Israel**, whether he be a stranger, or born in the land.*"
This is also to show the seriousness of returning to purity in our time if we wish to be set free from our captors. Those who refuse, will be "cut off from the congregation of Israel" (their hearts will be hardened as the Egyptian Pharaoh and his servants; counted among those to be slaughtered [ex: either by the angel of death (plagues) at the starting gate or after the failure of the test of obedience on our own Mt. Sinai re-instituted law scenario]).
- The exodus out of Egypt begins. They follow a cloud by day and a pillar of fire by night. (We also are being led the same "day by day" via subtle clues of direction. See parallel passage for our time in Isaiah 4:5: "*And YHWH will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.*" (in other words, purity is your defense)
- First warning of obedience in the example of bitter water turned sweet, illustrating the Gospel message/truth/law when if heeded, shall keep them (us today) from disease and plagues 15:25,26 (see also Isa 33:16 *He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.*)
(This one can get very deep, analogy-wise)

1st Month (Aviv)

- 15th of second month Moses and approx. 600 thousand men and their families reach the wilderness of sin, 16:1
 - Both the Ancients (and now modern) given wisdom of YHWH's government structure (the 10's, 50's, 100's, & 1000's), and the Bible's promise of peace (implied as peace AMONG THE PEOPLE, not against foreign or global enemies; v. 23 (for peace from their captors: Mt. Sinai obedience was instituted as a test)18:20-26
 - The Father's first promise to bless if obeyed: *"If ye will obey my voice and keep my covenant..."* (19:5,6)
 - the multitudes' first response in their promise to keep the Commandments (*"all ... which the LORD 'commanded' them"*): *"And the people answered together and said, 'All that YHWH hath spoken we will do.'* (19:8)
 - They stop halfway out of captivity (approx. midway between Egypt and the "land of milk and honey"). The people must "cleans themselves" from their years of paganism with the Egyptians. Thus strict cleansing orders are instructed before the father would proceed, including the re-education of the original laws where they will be tested. (19:10 and on).
 - on the third day of cleansing "thunders and lightnings"; the people trembled. Ex 19:6
 - Commandments verbally revealed (20:1-17)
- 2Ch 6:16 Now therefore, O YHWH Elohim of Israel, keep with thy servant David my father that which thou hast promised him, saying, **There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.** (see original passage in 1 Kings 2:4 that this is referring to) [many generations have failed this O.T. & N.T. rule of thumb and have paid the price.]
- IT IS CLEAR THAT THE PEOPLE ARE BEING TESTED ON KEEPING "THEIR END" OF THE COVENANT! (the word "prove" in the KJV, v.20:20; Strong's H5254; "to test"). Brought halfway out of captivity and tested. In their day with Ten Commandments, in ours with the complete restoration of all ten with one in particular, the 4th. We are to be "repairers of the breach", in a "cleansing" [Isaiah 58:12-14; Nehemiah 6:1; 13:22 to "set apart" the "repaired and cleansed" Sabbath for Israel's protection as a nation] The 4th commandment restored, then aids in restoring all Commandments to blamelessness for an assembly still faithful, waiting in the wilderness. Had ancient Israel merely made good on their two-time promise to obey (2nd promise listed below) they would have certainly gone straight on to their reward without further punishment or delays rather than wander in probation. (20:20) We're getting just as obstinate today, where we'll likely see many "slain" as well.
 - A timely inserted warning on seeking "consensus" (as opposed to righteous instruction) or "safety in numbers". "Thou shalt not follow a multitude to do evil." (23:2) What are all the fearful and "freedom fighters" most seeking today? ...repentance towards a purity of the Father? Ha ha, Heavens no! ...NUMBERS! They endlessly cry out for numbers of able bodied warriors to surround and protect them, not the Father; see Jer 17:5)
 - A warning against holding on to paganism: (in our case, the use of the "false god" names are specifically warned against, AND... in-amongst an unusual Sabbath Commandment reminder, this is specifically interesting as it is surely inserted here for our notice in regards to the calendar restoration issue for our time! "Make no mention of the names of other gods." (23:13) (all pagan months/days of the week are named after their false gods)
 - Second, lengthier string of promises of blessings from the Father for Israel so long as they obey Him now. [this is the Father promising national protection here, and all pursuant to the keeping of the covenant under the Commandments (above all other instruction): *"I will be an enemy to thine enemies"*, and (implied as in law circumstances; see Webster's 1828 "adversary" def #2:) "...an adversary unto thine adversaries".)] (23:22-33)
 - *"by little and little I will drive them out from before thee."* (23:30) (speaking of both "parts" of Zech 13:8)
 - Second promise to obey (from the multitudes) in response to the Father. (24:3) (lip service; faith without works)
 - Amazingly there's yet another Sabbath Command with a clause stressing: *"it is a sign [mark; seal] between me and you throughout your generations; that you may know that I am YHWH that doth sanctify you."* This should alarm our generation, knowing that ancient Israel was idolatrous in its golden calf and other "ornaments" (see Ex.33:4-6; Ez. 20:6-20). So not only is America's idolatry obvious in our Constitution, but worldwide we are also idolizing Rome's pagan calendar, as many still believe that the Sabbath Command ended in some dispensational nullification years ago. This passage also emphasizes that the Sabbath itself lawfully distinguishes jurisdiction as to who sanctifies the saints, so the pagan calendar and the Constitution must both be "cast away". (Ex. 31:13,14)

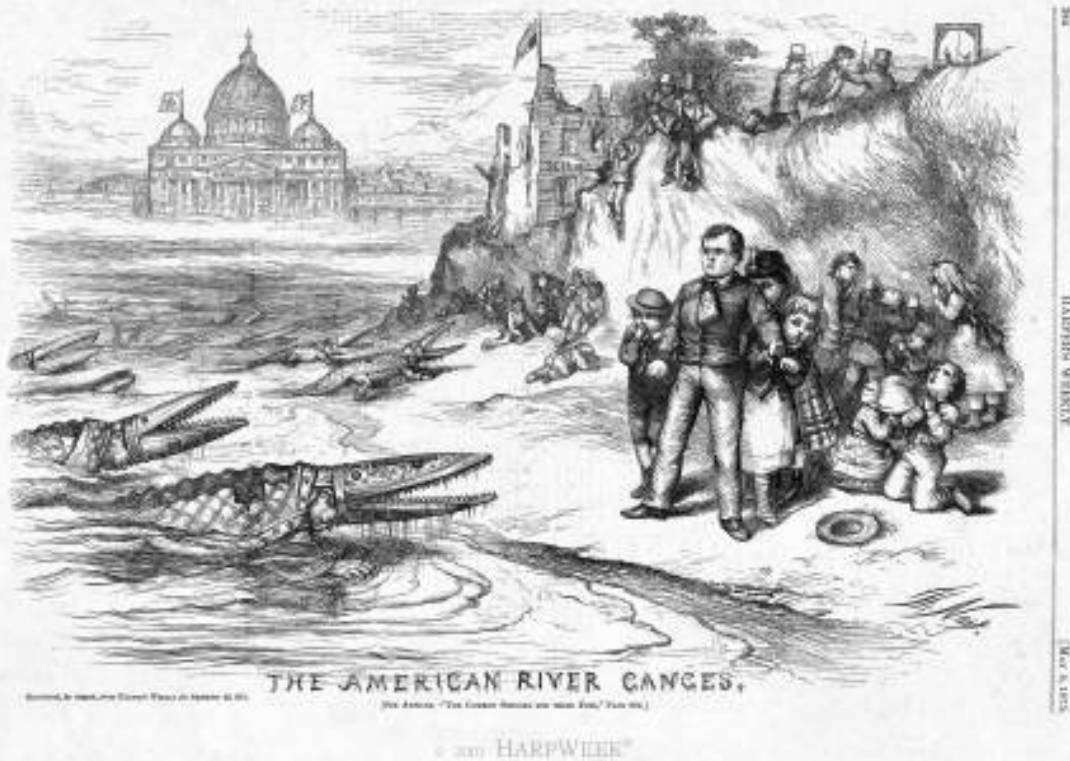
- Again also note the words, “for ever” concerning this Holy Day. (I don’t think “forever” is over yet.) (31:17)
- People lose patience during the 40 days and 40 nights that Moses is gone on Mt Sinai. They also fearfully seek instant “solutions” today, rather than join their (YHWH-respecting) peers in an attitude of submissive repentance.
- YHWH tells Moses of the people’s restless pagan “solutions” and pronounces destruction for them *all*. Moses begs for time to correct the situation and quickly descends the mount with Joshua and the tablets. (32:7-15)
- The golden calf being worshipped; Moses angered; tablets smashed; calf destroyed.
- **OF GRAVE IMPORTANCE FOR BELIEVERS TODAY:**
SERIOUS LINES DRAWN IN THE SAND (see also back cover):
 “Then Moses stood up in the gate of the camp, and said, Who is on YHWH’s side? Let him come unto me. And all the sons of Levi gathered themselves together unto him” (32:26)
 Three thousand men were immediately slain for their sin in this night in ancient Israel. What will be the punishment for a modern remnant of Israel who again refuses to obey in our time? But is there any time to still obey? Revelation 7:3 speaks of a “sealing of the faithful” before hurting the earth, sea, etc. Is the “sealing of the faithful” part complete and thereby gone for some of us who are yet rebellious to Father’s purity? (32:28)

Is it not exciting to see the above highlighted similarities we have with the ancient Israelites in this condensed timeline ?

We encourage you to read through the book of Exodus again soon, to see many more similarities we didn’t list.

See also Isaiah 10:24-27 as a proof text on our timeline’s justification that mercy upon the pure shall be repeated “in that day”.

DID PHARAOH FOLLOW US HERE (since we escaped Europe) TO ONCE MORE CORRUPT OUR LAND? Yes. And he wants to now “get even with all of us” for having left his (-ahem-) “employ” a long time ago. The Pope is only a modern day Pharaoh. In fact they worship the Egyptian trinity, Iris Horace Set, (IHS), and that’s where the Pope gets his funny looking hat as well—it all comes from Egyptian occult worship, which came from Babylonian occult worship.



artist Thomas Nest and his 1871 "Harper's Weekly" view of Rome's invasion of America (look closely at the critters. Political cartoonists were more biblically educated and aware of evil back then)

The Father is going to pull out all the stops in performing greater and greater miracles here *very soon*. WHY? Think about it: its simply because He can do so now, and not interfere with His system of salvation by faith, as the “sealing” will already be over. You see, no one will be left to influence! All sides will have been chosen, forever. He doesn’t have to concern Himself now in “revealing Himself” to anyone (as Christ had shown Thomas his wounds thereby reducing Thomas’ blessings of believing simply by faith). So there’s nothing that He need hold back, miracle-wise, from this point forward. Part of this new time of miracles is His releasing of knowledge:

Therefore.... We have no reason NOT to believe that restored knowledge (that supports, and is supported by Scripture by the way; Dan. 12:4) shouldn’t be coming to us, where...

The “New Song” of Revelation 14: where “name written in their foreheads” tells us that these selected folks come from our present, last generation, when also considering Ezekiel 9:4 (and other re-discoveries on the Sabbath/calendar topic):

“And I looked, and, lo, a Lamb stood on the mount Sion, and with him an **hundred forty and four thousand**, having his Father's **name written in their foreheads**. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: **And they sung as it were a new song** before the throne, and before the four beasts, and the elders: and **no man could learn that song** but the **hundred and forty and four thousand**, which were **redeemed from the earth**. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.” (Revelation 14:1-5)

(plural indicates)
False churches
(Romish cults, or 501c3-type churches, T.V. hucksters, etc.)

Clue #1

Which leads us to...

Okay, but now **WHAT SONG** is being talked about here? Well, once we connect more dots (passages) we can see that this is the song of unity and peace between those that embrace the Messiah, and those that embrace the Law! It’s a picture of those chosen by “the man in linen”, who embrace both the Messiah AND the Law! ...watch this:

Clue #2

Revelation 15:2-5:

(2) *And I saw as it were a sea of glass mingled with fire: **and them that had gotten the victory over the beast, and over his image, and over his mark³, and over the number of his name**, stand on the sea of glass, having the harps of Elohim.*

(3) *And they **sing the song of Moses the servant of Elohim, and the song of the Lamb**, saying, Great and marvellous are thy works, YHWH Elohim Almighty; just and true are thy ways, thou King of saints.*

(4) *Who shall not fear thee, O YHWH, and glorify **thy name**? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.*

(5) *And **after that** I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened [this means good news right around the corner!]*

Consider:
1. “sea of glass/fire” = peoples of transparency in truth/gospel warnings.
2. “harps” referenced cleverly as if heavenly ‘pitch-pipes’, as a standard to hold doctrinal unity and harmony; i.e.: accurate, sound Bibles.

Song of Moses:
Law
+
Song of the Lamb:
Grace

But this is remarkable for another reason, in that it also reflects the ‘end times’ uniting/reuniting of the orthodox Jew and the biblical evangelist, in the “two house” theory that we’ll show momentarily!

³ Please note that “*them that had gotten the victory over the beast, and over his image, and over his mark*”, illustrates those who have successfully “escaped” all their pagan ties with Babylon’s pagan system (both religiously and in a civil sense) removing anything from their lives that conflicts with the Father’s ways or in the providing for His people, and have embraced YHWH’s ways in full faith!

But in the meantime...

Should we be fearful as believers? ...or yes... “singing” (preaching) with joy? See also:

Rev. 5:9,10 and of course renewed light on truth should be embraced as Miracles of Grace in these wicked times, but the “unselected” will not see this as light and will not be able to “sing” with us .

Ezekiel 33:30-33:

(30) Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from YHWH.

(31) And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness. [the golden calf/modern government benefits, etc]

(32) And, lo, (speaking of the prophet here-dbm) thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

(33) And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

But look at this in Isaiah:

Isaiah 26:1-7

(1) In that day [normally means the final days] shall this song be sung in the land of Judah; We have a strong city; salvation will YHWH appoint for walls and bulwarks.

(2) Open ye the gates, that the righteous nation which keepeth the truth may enter in.

(3) Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

(4) Trust ye in YHWH for ever: for in YHWH is everlasting strength:

(5) For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

(6) The foot shall tread it down, even the feet of the poor, and the steps of the needy.

(7) The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

And this “song” beautifully continues on with promises of hope and eventually leads into chapter 29, where a lot of our end times wonders and delight will be coming from!

And then there’s this one:

Exodus 15:1

“Then sang Moses and the children of Israel this song unto YHWH, and spake, saying, I will sing unto YHWH, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.”

If He did it once He will again destroy those that pursue us if we are faithful!

In other words, this “song” is a song of a spiritual nation (remnant), knowing one’s salvation is strong in a purely followed gospel, where it shall be our strength in these times, and those without it will not be able to “enter into the gates” of that city’s peace (see Rev. 22:14). This confirms how our remnant’s defense is built on a strong trust, a pure trust, not a lukewarm trust.

Both “Judah” and “Israel” (Ephraim) will be jointly given a “new covenant”.
(see Heb. 8:8 & Jer. 31:31, 50:20,33) (yet not physically fulfilled til the very last days) see next section

But who can learn the song, but them that have both an affection for the truth in “the law” and have similarly been found to have Faith in (and more especially) “of” Yeshua our Savior, and are then chosen to be refined as silver as the saints of the last remnant:

“Here is the patience of the saints: here *are* they that **keep the commandments of God [Elohim], and the faith of Jesus [Yeshua].**”

Ezekiel 37:15-24 the fulfilling of the “two houses” glory for the Father: a reunion based on the prophecy of the Prodigal son.

Luke 15:11-32: And he said, A certain man had two sons: (12) And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. (13) And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living (i.e.: today’s “professing Christians”). (14) And when he had spent all,

there arose a mighty famine in that land; and he began to be in want. (15) And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. (16) And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. (17) And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! (18) I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, (19) And am no more worthy to be called thy son: make me as one of thy hired servants. (20) And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. (21) And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. (22) But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: (23) And bring hither the fatted calf, and kill it; and let us eat, and be merry: (24) For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. (25) Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. (26) And he called one of the servants, and asked what these things meant. (27) And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. (28) And he was angry, and would not go in: therefore came his father out, and intreated him. (29) And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: (30) But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. (31) And he said unto him, Son, thou art ever with me, and all that I have is thine. (32) It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Explanation (in general):

The orthodox Jews (or all rightful Hebrew tribes) had believed for centuries in the Law and thereby obeyed it, but did not accept Christ as their Messiah, and the (younger) Neo-evangelicals of today on the other hand (Ephraim) are in riotous living, believing the inverse, in the grace of the Messiah but detesting the law. Parts of the two are now today seeing the picture of the need for both Messiah and the Law and are becoming reunited, thus fitting this passage perfectly, including how the Jews are jealous at first that those who follow the Messiah are getting such greater attention when suddenly returning with an understanding of their Father's true "law" of love. As today's neo-evangelicals are seeing the need for the law, the Messiah-denying Hebrews are accepting Christ, and both are reconciled unto the Father *in joy this time*. – a grand reunion!

Places to find more evidence on this “two house/two sticks” picture: Rev. 15:3 (already shown on page 12); Isaiah 11:13; Jeremiah 3:18; **Ezekiel 37:15-24**; Zechariah 14:8, et al.

We will be “singing a new song” with all who partake in the vine of Christ, and... with all the restored Law, Sabbaths, feasts, calendar, Sacred Names, the works !!! But ONLY with others of us who also do so, as remember, it was only those who “sighed and cried” for reform (Ezek 9:4) and were “sorrowful for the solemn assembly” (Zeph 3:18) that were to be chosen, amen? If you're still on the fence on some of these issues, well what are ya keepin' yer blessings back fer?... “time's a wastin' brothers and sisters!”

To YHWH be the glory !!!!!

But let's continue...

Zechariah 13:8,9: The “three parts”

Another important and exciting clue for the genuinely motivated, purifying believer, is the fact that Father is separating folks into certain groups even as we speak, where those who are walking upright are very content, at peace, and even thrilled that their problems are soon to be over, and are therefore almost automatically fulfilling the passage:

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. (Luke 21:28)

But for those of us who are unsure, nervous, or outright fearful, it is quite possible that theirs isn't such a clear-cut case of having been sealed and comforted yet, as they may still be on the fence and worried about what they will lose depending on which way their hearts want them to go: “*Do I continue to be tied to Babylon and risk losing my soul? ...or do I cast away all beast connections and trust the Father for all I need?*”

Nonetheless, Father has sent Yeshua (the man in linen with the writer's inkhorn by his side, Ezek.9:4) to select those that yearn for purity from among the compromisers of the world, to honor and create just one very special small group or “third part” who are meeting the qualifications that Scripture has made clear are qualifiers (in that passage and others like Revelation 14:12, Zephaniah 3:18, etc.). There will then remain “two parts” of folks that will not receive the benefit of Father's protection in the coming wrath, where the combined numbers of these two groups will be massive, somewhat as the rough proportions in Noah's day (Matthew 24:37; Luke 17:26). (see diagram next page using rounded-up (conservative) figures [$\frac{1}{2}\%$] for simplification)

Amidst a fascinating part of Zechariah where the false shepherds are being chastened in light of the true Shepherd, Yeshua, we find that Father will be separating the world into three basic classifications:

Zechariah 13:1-9

(1) *In **that day** there shall be a fountain [of information and renewed truth] opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*

(2) *And it shall come to pass in **that day**, saith YHWH of hosts, that I will cut off the names of the idols out of the land [restored Torah/Sabbath/calendar play huge role], and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land [repairers of the breach remnant shall prosper]...*

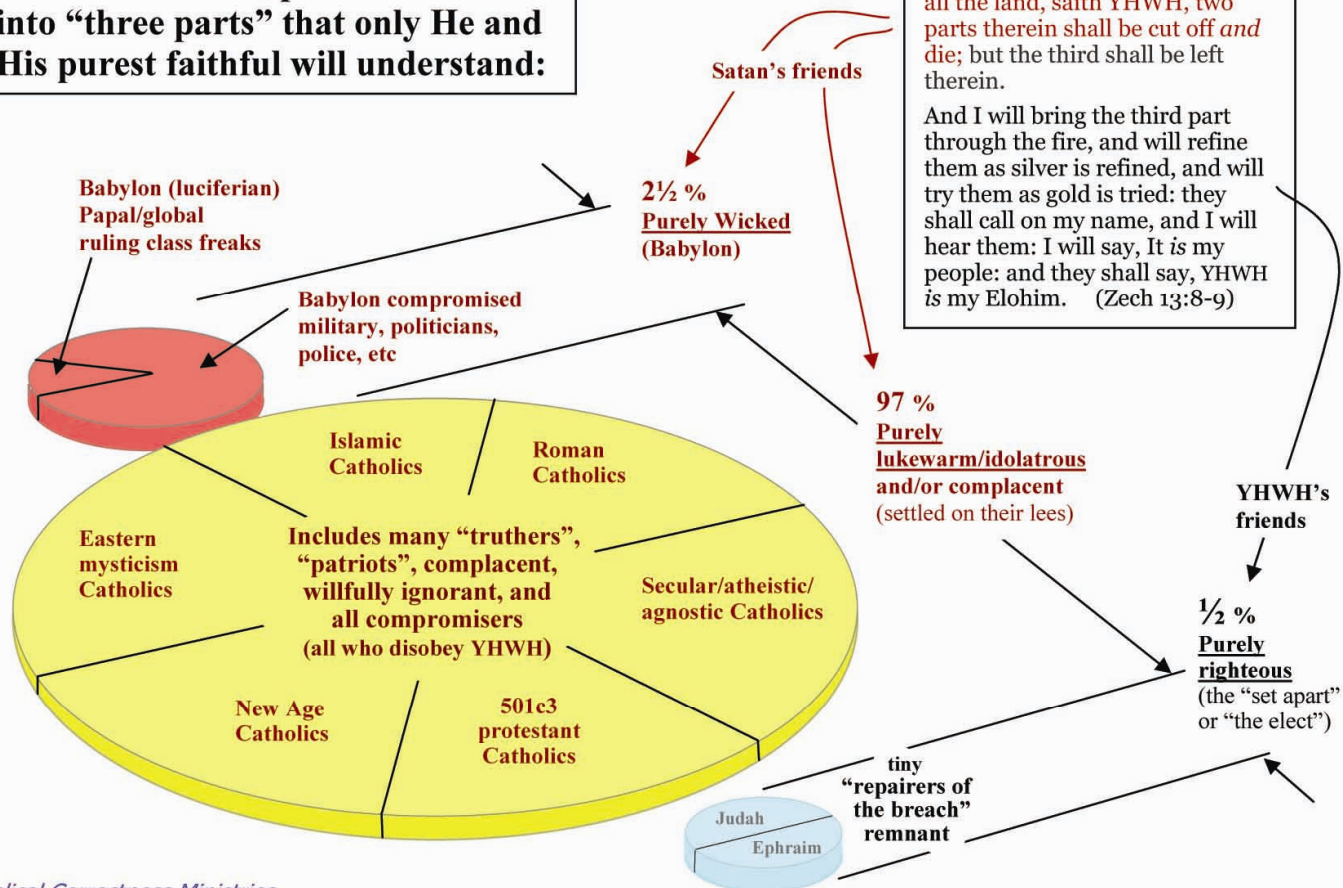
(8) *And it shall come to pass, that in all the land, saith YHWH, two parts therein shall be cut off and die; but the third shall be left therein.*

(9) *And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, YHWH is my Elohim.*

Now, although this passage can also be seen in the destruction of the temple in A.D. 70, it more perfectly carries on through the dark ages (by its own implications itself), where the last (reformed or “pure”) remnant is now in the ‘home stretch’ as they say, or ‘coming out of the woods’ where our diagram better shows this (now that the world stage has been set for us):

How the Father separates the world into “three parts” that only He and His purest faithful will understand:

And it shall come to pass, *that* in all the land, saith YHWH, two parts therein shall be cut off *and* die; but the third shall be left therein.
 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, YHWH is my Elohim. (Zech 13:8-9)



Biblical Correctness Ministries

The Red 2 ½ % elite rule the Yellow 97 % through their churches and governments, and the masses (even knowing this) will still compromise with them, crossing their fingers rather than “coming out from among them to be separate”. Only the roughly ½ % understand the jurisdictional issues of satan and why we must avoid them at all costs. The Father will certainly take some things into consideration based on what folks knew and didn’t know, but for the most part, if we had “no idea”, we are still expected to have felt this in our ‘hearts of flesh’(conscience): “But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required...” (Luke 12:48) So what would Father be able to do for someone who had even known and had still not amended his life to such things? Would it not be best to look into these things and correct them?

And although many will deny being “Catholic” (as the chart suggests), they are still nonetheless a part of one of the red or yellow circles whether they like it or not (if they have not “come out from among them” into purity). The word “Catholic”, means “universal” (or a “one-size-fits-all”) church or religion, and since there are no other entities between YHWH and satan (and no neutral ground), then we all must fall into one of two categories, and everyone who does not worship (obey) the Father, then worships one of satan’s “gods” (even if one only bows down to himself, which is then “humanism”) where they are all a part of satan’s yellow world church, or “Catholic Church”. Those in the 501c3 churches are literally and lawfully in satan’s jurisdiction, those who refuse to obey the commandments, or who refuse to research and rest as commanded on the true Sabbath, etc, are all bowing down to, or “worshipping” the god of this world, satan.

Therefore, the first “two parts” are in reality only two differing ways that each group likes to sin, that’s all. Idolatry seems to be an even greater offense against the Father than murder, rape and pillaging, where the yellow group may even get “the belt” worse than the red group (if one wanted to debate Bible verses).

You see, the yellow crowd loves their own ‘sins of choice’ just as the red loves theirs, but aren’t as ‘noticeably’ wicked (in their own yellow world) because they have all quietly but consensually convinced themselves to live in a make-believe ‘neutral zone’ between entities where they justify their own ‘normal’ sins as if their own gods. (For the Father’s view of those expecting kudos for their “neutral” or “moderate” position when they meet Him, see Revelation 3:16.)

LUKE 8:18: What little they “seemeth to have”... *is it gone forever?*

This section was a difficult one for me to put on paper, and mostly because of how it was originally written as an email response not so long ago, where I was forced to defend my position in honor of my Father with various Christian leaders. So please bear with me as this part has proven useful for others in also defending the non-rapture/purity message for others. I also had a difficult time in deciding whether to address it ‘first person’ to those I was in consternation over, or in writing an open letter to all, *about* those types of folks. It has ended up as it has, rough edges and all, owing to a growing lack of time, and the ever-pressing reminder that my spiritual fears (for so many folks)... now sadly seem to be coming to pass.

The atmosphere of our world has intensified in many ways since the truth of the underworld’s devastating lies had first become known to most of us, but the largest problem is not in “*fighting for our freedoms*” (as the “99%” believe, and there is certainly some great merit of stewardship in that), but its more so in keeping our focus on understanding the least-known layer of truth behind it all, and why these evil people are really lying in so many ways.

There’s not only a large amount of people who want to rid themselves of today’s despicably super-wicked, but there is also another (but pretty much the same) large amount of people who want to rid themselves of those who are (more importantly) also trying to tell them about the deeper layers of its underlying spiritual truth as well. The masses do not want to admit to themselves that they were deceived by either the political lies or the lost biblical truths and are now covering their ears to the parts they don’t want to hear, denying being caught in the middle of a spiritual war that is designed to determine who each one of us will “bow down to” as sovereign keeper of our souls. Its just too much to bear for those who had been conditioned to view everything materialistically and man-accomplished rather than through the eyes of Messiah.

For starters (and although some may even be “church-goers”, etc) they simply cannot fathom such a conceptual reality that a supreme authority truly can exist in any form higher than say, Ron Paul, as they are still in their “lied to” mindset that keeps them from thinking much deeper than that, where the most important part of the deception is beyond them, where a spiritual realm has been nothing more than a distant reality for them (at best). You see... this is the grand scheme: lie to them about so much on the material surface, that they are kept “occupied” and resultantly haven’t got time to think too deeply, nor do they have the capacity in this “A.D.D.-excused” society to want to sit long enough to actually seek out the things that aren’t immediately important... to their bellies, wallets or carnal lusts. And I write all this with love and respect, but please know that my love for my Father in heaven comes first. This world needs to mature or it will pay the consequences. Mark my words.

More and more folks every day can now believe that 9/11 was an inside job, they can believe that the Federal Reserve is not federal, and they can believe that fluoride is not really ‘*good for their teeth*’. But they cant believe that there really is a devil, and that this so-called “satan” had actually inspired all of those lies, to have laid all of this mess before them, to intentionally distract them from the real problem: which is that he wants every single one of their souls in

hell. So satan continues his work of confusing them with endless surface distractions, through orchestrated state-sanctioned “churches”, media, academia and a myriad of other inventive ways.

These folks can be brought to believe that their current President is just a puppet, they can believe that the United Nations is a front for global criminals, and they can believe that the world’s top politicians and corporation leaders worship a forty-foot owl in a secret camp in California. But they can not grasp the idea that there is a genuine reason that all of this is happening, and that reason is that they are being gullibly called by satan to sell themselves for pottage, by having been ‘conditioned’ to hopefully not think any deeper than their bowl of frosted flakes sitting right there in front of them. If its not a present need, they will dutifully follow their material-based conditioning, and not look ahead to their futures (or any complex dangers to come). (and the *ultimate* goal is to keep them away from concentrating on their eternal destinies and who it is that can really save them: Yeshua ha Messhiach [Jesus the Christ])

The solution is actually quite simple to those of us who see what is going on, but the masses are following the very same luciferians (*that they think they are defeating on the surface*) right down satan’s specifically-designed path to their own eternal slaughter.

One of the more honest looking patriot icons in America right now is Alex Jones, who doesn’t seem like such a bad guy of course, but who himself seems to perhaps be in the same mix of folks. He says that “There’s a war on for your mind”. Well, in a way this is true, but again it goes deeper than that. Much deeper. There is a war on for your soul. Saying that its about one’s mind is just the more common way that this war is being worded and presented (and thereby viewed) by the unsaved or lukewarm who do not want to really face the deeper-layered consequences that the biblically faithful see. And many are therefore unwittingly following the luciferians’ spiritually-designed “controlled opposition” right down the gangplank of death that they’re wanted on, where even the many upcoming people who are in training to be in every aspect of our futures, including our political heroes, “freedom fighters”, soldiers, prison guards, and even the executioners themselves aren’t even aware that they are all in the very same line as well, merely “helping it along” in the temporary compartmentalized jobs they were given via their own unbiblical lusts for power, wealth, fame or even just selfish peer-acceptance, etc.

The whole world and their nations are truly being led like blind men through this surface-level “strong delusion”, to a deeper joint slaughter my friends (see Zephaniah 3:8), whether we want to believe it or not. A select few have been “sealed” to be harmlessly⁴ gathered before-hand with the sheep, but the vast majority will continue on down that gangplank to discover that they have been counted with the goats. A very small number of a rare few of the awakening ill-fated (on that very same gangplank with the multitudes) are starting to “feel” the deeper possibility that something “isn’t quite right” (even amidst all the *other* lies) and are suddenly getting nervous. Are they starting to “feel” the cold, dark emptiness of a missing part of them as Luke 8:18 might suggest? Has the Messiah come by with His writer’s inkhorn and found them unworthy of His “sealing”? Well, a small but growing number of folks are now beating at my door all of a sudden with resentful voices wanting therefore to “prove me wrong”.

⁴ **Matthew Henry on the protecting of the righteous just before the flood:** God is, in a special manner, pleased with those that are good in bad times and places. Noah was therefore illustriously righteous, because he was so in that wicked and adulterous generation. [He simply refused to compromise.] ... Those that keep themselves pure in times of common iniquity God will keep safe in times of common calamity; those that partake not with others in their sins shall not partake with them in their plagues; those that are better than others are, even in this life, safer than others, and it is better with them.

Now, I have had my ministry for years, preaching roughly the same things of total purity and repentance for a long time. Why then, is there this sudden rush to come condemn me for these beliefs? Am I suddenly now influencing millions of people where they feel I am wrongfully preaching something blasphemous to so many? Heavens no, as I had (*ha ha*) never before been so popular preaching this very unpopular truth. Why then would this sudden onrush of disgruntled people want to do their very best to prove me wrong about my deeper teachings on things they had never accepted, and had merely poo-pooed me about years ago? There are also those, who even just have to make sure that they reverberate their feeling on *just how terrible I am*, “because so few people are following you” they say. Why do they spend endless hours of their supposed busy days, to go so far out of their way to accusatively tell such a lowly, unpopular preacher all of these things all of a sudden? Do we suppose that Noah may have had this problem? (*perhaps Luke 6:26 is in order here, and just for the record of course.*)

Having written “Noah’s Tears” some years back, I knew this day was coming, but not quite so angrily and from so many directions nationwide. I thought it would be more of an attitude of remorse and groveling, etc, once folks found out they were losing both their lives and their “ticket to heaven”. But now that I think of it, if they weren’t chosen for this final “sealing” then of course they wouldn’t have such an attitude in their hearts anyway, as such a heart of remorse would have been otherwise selected to be groomed and refined. It all seems the more clear to me then that the real reason for this sudden bitter desire to see me hanging from a tree, is that these folks all sadly have nagging consciences about these deeper things that they know they just simply cant toss out with the bath water (that I had been warning many of them about for years), and now their lack of commitment and discipline in these areas (and others) is coming back with a vengeance to haunt them. They are therefore coming at me with all of their newly re-sparked “under the microscope” questions and confrontations hoping against all hope that I have been wrong all along, as they can now finally see that this spiritual war truly is much deeper than they had originally wanted to believe, and they are not just nervous, but some are even starting to look like they are sweating bullets, knowing they hadn’t lived the more disciplined life I was previously begging them to live, and for some reason they cannot “simply change” and do so now. They are frightened, but are unable to find it within themselves to simply repent. It is clear that they are having trouble repenting, as they are not able to even treat me as if I had been there all along in any positive way where they should have been listening. This is a dead give-away in my opinion, that some of them are even bitterly resentful (rather than remorseful) of their suddenly-discovered circumstance. They are paying the price for their years of willful ignorance (and lack of a deeper commitment for the Father’s purer truth) with a new emptiness they’ve never felt before, and are now terrified that I may have been right all along, that some day they wont be able to repent, and now they fear it might be too late for them. But why would they feel so trapped like that? Why not just repent then? Is it because they don’t “want” to repent? ...or is it that they know deep down that they no longer “can” repent with the whole of their hearts anymore, having tried? “have their hearts been hardened, as I had also pleaded with them to not let happen to them? ...having “what little that they seemeth to have” (in the faith department) to have been “taken from them” and this, coming linked with a verse showing the time we are in, where everything (and I mean everything) is being “made manifest (revealed)” as we can plainly see in Luke 8:17,18:

For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

—Luke 8:17,18

As the world is being shown everything evil about the wicked, and the faithful are also being shown everything righteously restored to fullness about the Father, everyone is therefore being

offered knowledge to be equipped for their own chosen side in this massive spiritual battle now forming all around us, where only an extremely small number now will be protected from the coming wrath of the Father to then “inherit the earth” as the “stone cut out without hands” (Dan. 2:45) then destroys Babylon for those of us who had patiently stood pure in His Word.

But can we still be “saved” yet to enjoy this? Well, although we are hopeful about verses like Zech. 14:16-19, perhaps not if we hadn’t held on to what little faith we might have previously had I’m afraid, as the Messiah is seemingly choosing which sheep are his and which goats belong to satan, even as we speak. The world is being “marked” by either “fear” (as an indentured servant for the beast; the “mark of the beast”), or by “faith” to be sealed (as servants for the Savior; see Rev. 7:3 & Ezek 9:4). —and those who were somewhat learned in these things (but not quite committed enough; having been only given a little “taste” of the Holy Spirit’s “talents” for a while) are perhaps beginning to experience a new emptiness inside, in what little “room” they had given to their Savior and His Spirit, being now found somewhat vacant in their hearts:

(23) He that is not with me is against me: and he that gathereth not with me scattereth.

(24) When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

(25) And when he cometh, he findeth it swept and garnished.

(26) Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Luke 11:23-26

Would this not explain the sudden bitterness? (“why do the heathen rage?” read Psalm 2)

I am being hit from many sides, from both small and great, rich and poor, laymen and clergy. Sometimes even several in one day, all doing a very similar thing with me in recent times, where they are at the very least... “testing me”. But they do so in this “You’re deviating from what I am comfortable with!” kind of ‘cranky’ approach that is hard for them to hide, that shows me that they themselves likely already know the answer—they have been taken off of the Savior’s communications list (in a manner of speaking). They can’t seem to pray. They can’t seem to find even the tiny bit of peace they once had. They can’t seem to “feel” His presence any longer⁵, and they can no longer hear His heartbeat next to theirs. And I can also understand that they are terrified that what I had been warning them about all along is really happening: if you don’t give your very “all” to the Savior (seeking Him while He may be found, and they hadn’t put the whole of their hearts into it and their fellowships), then the window of opportunity simply closes for them. Yeshua stops standing at that heart’s door where he had been patiently knocking, and walks away, head hung low, never to return again. The One that could have saved them, waited their entire lives to be called-in to fully sup with them, but knowing that they had never really opened that door wide enough for Him (and had only opened it a crack here or there simply to ask Him for favors perhaps)... Messiah then could not wait any longer. He had no other recourse but to get back to work taking care of these last preparations for the Father. And what little Yeshua had given some of these folks (what little they seemeth to have) was taken away from them and given to those that would use it more responsibly in this upcoming battle:

(13) Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

⁵ Some of them even blame their equally-spiritless churches wanting to “find another one”, claiming these churches are suddenly “dry”, but often there are so many of those “churches” simply because the whole of those assemblies all over America are all acting like their church is supposed to be some kind of one-way battery charger rather than how Scripture teaches that salvation is a two-way covenant where we are to be contributing to it’s greater glory and truth ourselves through deeper studying, prayer, fasting, and obedience. Such faith can be seen and evidenced through the resulting outward fruits of unstoppably taking that joy to the streets and ministering to others, etc.

(14) For⁶ the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

(15) And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

(16) Then he that had received the five talents went and traded with the same, and made them other five talents.

(17) And likewise he that had received two, he also gained other two.

(18) But he that had received one went and digged in the earth, and hid his lord's money.

(19) After a long time the lord of those servants cometh, and reckoneth with them.

(20) And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

(21) His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

(22) He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

(23) His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

(24) Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

(25) And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

(26) His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

(27) Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

(28) Take therefore the talent from him, and give it unto him which hath ten talents.

(29) For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

(30) And cast ye the unprofitable servant into outer darkness [or: a suddenly-felt distance from his lord]: there shall be weeping and gnashing of teeth.

NOW NOTICE THE VERY NEXT PASSAGE AND WHERE IT PLACES THIS EVENT IN TIME (is this just coincidence? ...and could we not have seen a similar “cut-off” prior to the flood?):

(31) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

(32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

(33) And he shall set the sheep on his right hand, but the goats on the left.

(34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

(35) For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

(36) Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Note:
Look also at how Rev. 22:11,12 match up with these few verses to also verify the sequence of events

⁶ “for”, as in: *this is the reason for this passage, or “here’s why I say that”*, then analogizing the sudden, painful loss folks will experience when He returns unexpectedly as “a thief in the night”, taking back what “little they seemeth to have”.

(37) Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

(38) When saw we thee a stranger, and took thee in? or naked, and clothed thee?

(39) Or when saw we thee sick, or in prison, and came unto thee?

(40) And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

(41) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

(42) For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

(43) I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

(44) Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

(45) Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

(46) And these shall go away into everlasting punishment: but the righteous into life eternal.

—Matthew 25:13-46

Just as the slothful servant therefore, many among us now thought they had safely tucked that “little bit” of salvation away where it could not be taken away, and now “[the Lord]” of that story has perhaps returned as that proverbial “thief in the night” while they weren’t ready and were not doing anything for the glory of their “Lord” with their “talents”. We can also see in this the seriousness of partaking in a physical ministry, where one literally must share what he has learned (or is learning) in the ways of a giving of one’s heart, contributing to the fellowship, etc. we are to “put to good use” what the Father has “loaned to us”, glorifying and advancing His kingdom as we go through life. If we had just sat on what was given us, and hadn’t caused it to “grow” in glory for the Father and His kingdom... then we should expect that what little we have... will be taken away from us when He returns.

The anger that some of us may feel today is expectedly and suddenly then turned toward the preacher who tried for years to warn them about this: “It is HIS fault! He should have found some better way to have warned us, so we’d listen!” But what did Abraham say to the rich man that died and had begged Abraham to send him from the grave to warn his brothers? He was told (paraphrasing Luke 16:31) that if they didn’t hear Moses or the prophets (the Bible, Old Testament prophets⁷, preachers, etc) that they were not going to listen to anyone even if they were risen from the dead! Its not the preacher’s job to also open the listener’s ears for him.

But the few genuine preachers that are left in this world did warn them. In fact the particular preacher in our case was kicked out, stomped upon, and ordered away from just about all of these very same people who now are coming back at me (and yes, in many cases “at” me) wanting to somehow yet “prove me wrong” and “show how bad I am”, etc, all of a sudden, and... many of these very same people were originally annoyed with me and precisely because I WAS warning them with such a fervor as the rich man was begging for with his brothers! But what did they do with such warnings? They treated me like a gardener that had run over their prize petunias with a lawnmower or something. ...as if I had been the one lying to them all their lives or something (?). But deep down I am but crying right along with them even after they

⁷ Note that this is a New Testament passage endorsing Old Testament prophets.

beat up on me, as I know why they are so fearful and empty inside. And so its painful to see in them, as I never expected so many once close “saved” friends to take their emptiness out on me.

So they berate me and even call me names. They rebuke me as they’ve been taught by their world’s politically-correct ways, mock me in front of their friends, and all the while expect me to somehow turn and apologize for what is written in the Bible or something, and of course I can not do that. I can only sadly try to calm them or maybe walk away after having turned the other cheek a few times as they growl at me. I also do not want to hurt them in return in any way, as I feel so very sorry for them, already seeing such signs of anguish in them, where they are already perhaps marked for a fate that I don’t want to think about for them.

My friends, if you haven’t fully lost this Spiritual presence of the Savior in your heart, stop whatever you are doing! ...and take some long-overdue time to think deeper. Perhaps there is still time to take “what little you seemeth to have” and nurture it! ...that it might not be taken from you, but that Father may yet let it grow in your heart! Consider the simple warning in Luke 8:18 and our story of the talents, knowing that the Bible literally says that some will lose what little they “seemeth” to have, because it is going to happen! Remember: what is taken from those who neglected their talents, will be given to those who have not failed the Father, but had given their all to the glory of his kingdom. Want a LOT of this faith? Try harder my friends!

Again, is this small amount gone in everyone? Can those who remain, still try to nurture it rather than berate the preacher that tried to warn them about these many lies?

Think about it my friends,
they have lied to us about everything.

They have lied to us about 9/11.

They have lied to us about vaccinations, aspartame, Oklahoma City, and the JFK assassination.

They have lied to us about all the endless wars, our history, and our national documents.

They have lied to us about the irradiated, genetically modified food we eat, the air we breathe, and the radiation that we are now being bombarded with from Fukishima on a daily basis.

They have lied to us about the pre-existing cures for cancer, and the education (agenda) system.

They have lied to us about Christmas, Easter, New Years, Valentine’s day, etc, and even the entire pagan “false god names” calendar, which holds back other greater blessing we could be receiving (were we not mocking the Father’s proper Sabbath and Holy Days in this land in an uncaring ecumenic compromise with the pagans).

They have lied to us about the true names of the Savior Yeshua, and the Father YHWH, and have taught us instead to use *titles* and *words* that secretly honor their god, satan.

They have lied to us about evolution, psychology, and their watered-down Bibles.

I could go on and on, and many of you now know I can. But why then do the so-called “believers” now want to beat up on the one that was desperately and meticulously trying to tell the truth about all these things, hoping only to get all of them to see the deeper, underlying, greater lie that was the energy behind it all: that there is a war on for your souls?

Is there still time to not become a literal casualty in this war?

My friends, a number of you now resent me for still preaching hard at you with these truths, knowing you have yet to give your all, as I am getting very busy in now defending these things that many of you are now feeling yourselves, still trying myself to wake you all up (before its too late!) to the fact that you are dangerously missing the boat, and quite possibly in a genuine sense here now.

Many of you are still buying, selling, building, planting, giving in marriage... as if your true responsibility and commitment can still be put off a while longer, while at the same time perhaps

you are now suddenly recognizing the hopelessness of this issue that you put on the back burner (some years ago now perhaps), feeling that your heart is now forever stuck on that back burner! —you cant reach it any longer to bring it forward, and you are nervous as to why you cant hear the Savior knocking at your heart’s door any longer.

My friends, it was not me that lied to you about all of those things over your lifetimes, in fact it was I that, out of love, “ceased not to warn every one night and day with tears.” I had loved you enough to have wanted to see you in Father’s kingdom with me, even at the cost of our temporal friendship here on this earth, looking towards the long term goal of your own better happiness. I loved you enough to stand with courage and patience to endlessly warn many of you that these days would come. And even today I am still mocked daily by great, small, rich, poor, clergy, and laity, that I am “being mean”, I am a “legalist”, “a fanatic”, “a hater”. Some of these reactions to the Father’s more serious gospel were even delivered as if violence was next in line.

Such reactions then hit you somewhat as how one might feel when cheerfully offering a starving man a huge gift-wrapped basket of fresh fruit & nuts, hoping to see a big smile, but instead of any such delight, he angrily spits in your face because (in his mind) you were supposed to somehow know and fully honor the fact that he will only eat his usual favorite synthetic semi-toxic fast food burger. And so sadly, many people treat their “religion” that way as well. Purity is unimportant.

The elite and satan’s many helpers lied to us. But the ones that lied to us are too big and powerful, so some folks need to take it out on someone, and will still continue to beat up on the preacher that had *loved folks enough to give everything they ever had, trying to warn them of this moment in their lives*. What will the rest of us do? Will we continue to be resentful towards those that tried to warn us, while being friendly with those who are yet compromising with the beast in their pagan worship, and carnal delights... to make sure that Messiah takes “what little you seemeth to have”? ...or will you do the reverse and still hope for mercy, which would be to perhaps roll up your sleeves and save what little of that Spirit you might still “seemeth to have”, and try helping some of us who are yet trying to save others? Should one truly repent with a deeper committment, Father might yet give them one last chance, just as he gave the people in Noah’s day seven last days to do so before the ark was sealed (see Genesis 7:4,10).

I know this isn’t comfortable for some of you, but let me change gears here for just a moment to illustrate my last point:

Our family had a doctor when my brother and I were youngsters, Dr, Brougher was his name, who was very strict and serious about what he did, always insisting on specific remedies, (and most of it was holistic as well by the way, as he was of the peak of old school wisdom and expert at what he was doing). Well guess what? He always got our family healed. And at pretty much everything. Did we go to him because he was a “really nice guy”? or did we listen to him because he was serious and we wanted to get better? Sometimes we must understand that the world needs to be told things in serious ways before they will listen. If everyone went to doctors just because they were “great guys” (and not because they were actually healing people) would such sought-after “docs” be successful? Well, actually yes, in today’s age they are, because people now foolishly have been conditioned to also regard the happy and congenial people to be better for them than the ones who are (out of a greater love for what they do) trying to discipline you into *helping to heal yourself*. The “great guys” that smile a lot are everywhere in the medical profession, pushing chemicals that rarely if ever do anything but eventually make you worse and all the poorer for your efforts. But because this doctor or that doctor is such a “sweet and warm fellow” he continues to make money off of many in today’s world, because even the sick and dying often do not want to face the realities of their own responsibilities in getting better. They like the idea of just taking a pill and forgetting about their end of how to get better, as that usually requires some annoying level of responsible diet, regiment, or exercise, etc.

The same holds true today in how the world views the preachers. If the preacher says to “Study to shew thyself approved unto YHWH”, he is looked at like a Gestapo agent or something when compared to what the couch-potato-level ‘churchianity’ crowd is used to. They’d rather have the warm and fuzzy preachers who will smile and tell them they are all doing just fine (so long as they continue to make that preacher’s life more and more plush and luxurious of course [Joel Osteen, call your office.]) The biggest part of all the lies, and the deepest end-result of satan’s New World Order schemes, was to trick each and every one of you into thinking that yes, there’s an “easy” or “more glorious”, more “fun”... “way out” (and this, after having first coaxed man into his own mass chaos). (“Yea hath God said?”⁸)

The early apostles were not called disciples because they comfortably sat on their backsides for an hour a week in front of their televisions watching some guy like Robert Schuller smile at them like a circus clown. They put their hearts, souls, minds, and strength into it.

The first lesson in becoming like Yeshua is humility, where I myself would rather be berated and scorned *now* by *men*, rather than berated for NOT having told these poor folks the truth when I meet my Creator. But those who are going to resent the serious preacher till their very last day, are likely not ready to meet their Creator, and it is likely that their condescending challenges are evidence of why their “little that they seemeth to have” may have already been taken away from them to begin with, and why I must obey Titus 3:10 here and there, to move on to the very few others who still have a true desire to respect the truth that Father is now restoring to the hearts of the more “set apart” of us who are receiving our “extra helpings” of that faith now with gladness, just as the worthy servants who made use of their “lord’s” talents had been given more.

Once more my friends, it was not me that lied to any of you all those years of your life, but rather tried to warn you of those lies with what had made me free. If what you “seemeth to have” seems to be dwindling or is now truly gone, why is it still “the pushy preacher’s fault”? Even with all I was up against, I was always trying to save every penny possible, to reach *as many as I could potentially reach* over the years, and although I still “go out unto all the world preaching the gospel unto every creature” everyday, I am now nonetheless accepting that I had done all that I was able, with what little help I had, now ready for the orders to climb inside the Father’s ark of protection and ride this coming storm out with those very few who also decided to completely trust the Father in a stance of purity right along with me.

Remember: there were the last seven days that Father gave the pre-flood world, but I am convinced that the number of passengers on that boat were sealed by Father’s foresight that there would not be one among them that would swallow their pride and change their minds once that die was cast, even if offered at such a late hour, as Father had long before that, given Noah the dimensions of that boat, and it didn’t have room for thousands more who would have genuinely changed their minds and repented, nor was there any Biblical account of Noah’s family having brought along even one single soul who had. So Father would not today be inconsistent in shutting people out well before their physical deaths either.

Has that day of no return come and gone? And if so... for *everyone*? Well quite gladly I am not privy to that, but it does seem as if many have been “falling” like this all around me in this nation, and just recently as well, and I can’t seem to do anything to settle some of them down. So all we can do is pray for them that they might still reach out with what little they seem to have left, hoping that some of them might ask and genuinely get that one last chance:

⁸ Genesis 3:1

(1) *He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.*

(2) *I will say of YHWH, He is my refuge and my fortress: my Elohim; in him will I trust.*

(3) *Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.*

(4) *He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.*

(5) *Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;*

(6) *Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.*

(7) ***A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.***

(8) *Only with thine eyes shalt thou behold and see the reward of the wicked.*

(9) *Because thou hast made YHWH, which is my refuge, even the most High, thy habitation;*

(10) *There shall no evil befall thee, neither shall any plague come nigh thy dwelling.*

(11) *For he shall give his angels charge over thee, to keep thee in all thy ways.*

(12) *They shall bear thee up in their hands, lest thou dash thy foot against a stone.*

(13) *Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.*

(14) *Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.*

(15) *He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.*

(16) *With long life will I satisfy him, and shew him my salvation.*

A psalm of spiritual victory, more so than physical demise —Psalm 91

To all of you then reading this: Is the “little that ye seemeth to have”, still there in your heart? or are you also disturbed, troubled, or even angry that it “seemeth to be gone”? How can one tell? Well, are you marked with a peace within you that overflows with faith? Or do you feel more like you are marked with the pain and torment of fear?

I know that a lot of you now are doing what I was doing ten years ago, and warning folks around the nation of the coming problems, telling the truth of 9/11, the satanism in the secret societies, etc, (and that’s all commendable in many ways), but how many of you are out there doing what I had also been doing all along, which is to then confidently (“going out among every creature”) joyously telling them the solutions found in the truth (and the REAL hero) of the Bible? You see, if you’re not confident enough to get out there in the trenches and share the joy you have in your hearts as I am, and you’re instead nervously or even frantically staying boarded up indoors, digging through religious books, or endlessly on the web with website after website, looking for something to fix what seems to suddenly be missing in your heart, then you’re not feeling the same level of peace that I am (and it is good that you are looking), but if you have not given over your entire “natural man” to the Savior before seeking Father’s mercies of deeper wisdom (again Acts 5:32), one will never solve the problem of desperately wanting to find the Father close to one’s heart.

I am completely taken aback by so many out there who all of a sudden seem to be all the more fearful due to this added possible Ezekiel 9:4 anxiousness in their lives, and I can certainly understand that some of you are frightened, feeling that yes, you may have suddenly lost your more secure feelings about your salvation. But wouldn’t you rather know NOW what’s wrong, when there might still be a chance to change things? So why be so resentful towards the preacher that loved you enough to tell you the truth?

However (and I say this with all honesty out of love), if you now can't prove to me that your own foundational level of humble remorse is truly there (due to the bitterness some of you are displaying), then how will you prove such an opposite eager submissiveness to the Father? Which then (in turn, when you agree that you can't) should prove to you, that you may not have truly reached that first stage of genuinely understanding just what a true believer is made of (first and foremost): a contrite, and godly-sorrowful heart⁹.

Remember. Only those of us who make it beyond our own parallel test of Mount Sinai (who stay away from the golden calf and its amenities), will come through the slaying and plagues of our time's Exodus story.

In closing this section, I am here for those of you who truly do want to hold on to "what little they seemeth to have", as if it genuinely were a pearl of great price, and who therefore want to nurture that yet-remaining gift with every ounce of their hearts, with an eagerness in that heart to now learn Father's greater ways, in this now-re-emerging light¹⁰ of His.

But please keep in mind however, that despite what satan's political correctness teaches, the Bible teaches that we are to favor those who genuinely show the greatest respect for Father's instruction and protocols, and who do so with a more congenial attitude towards wanting to learn, just as Messiah favored His own circle of disciples (and then even some of them more so than the other eleven¹¹). We are to imitate Yeshua and His love for the ones who more seriously loved and embraced His Father's ways, as favoritism is not based on "perks" or good looks, but true favoritism is based on devotion, just as a man might love and adore his wife and his wife only.

I would hope that this is all a little more understandable to some of you now, where one should be asking himself, "do I really yearn to be a living example of the Father's purity for others who need to see this? ..or am I more concerned about prolonging my mortal life, status and comforts?"

⁹ (8) For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season. (9) Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. (10) For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2Corinthians 7:8-10

¹⁰ Isaiah 30:25-31[with my notes as inserts]: And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters [refreshing information, "knowledge shall be increased"] in the day of the great slaughter, when the towers fall. (26) **Moreover the light of the moon shall be as the light of the sun,** [calendar restored to ALL heavenly bodies]**and the light of the sun shall be sevenfold**[exposing sun-worship], **as**(pretending to be) **the light** (truth or authority) **of seven days, in the day that YHWH bindeth up the breach of his people**[doctrine restored], **and healeth the stroke of their wound**[blessings/joy restored for the faithful who then shall "inherit the earth" for all the saints]. (27) Behold, the name of YHWH cometh from far [sacred names restored from the distant past], burning *with* his anger, and the burden *thereof* is heavy: his lips are full of indignation[His truth shall offend many], and his tongue [truth] as a devouring fire[disobedient/wicked of the earth destroyed by the seriousness of His wrath, see Ezekiel 21:31]: (28) And his breath, as an overflowing stream [His Bible as pure information], shall reach to the midst of the neck[the masses cant help but either joyously swallow as saints or gag as the disobedient on this re-emerging truth], to sift the nations with the sieve of vanity[it will sift out the prideful men that refuse to repent and follow YHWH]: and *there shall be* a bridle in the jaws of [those] people, causing *them* to err [see II Thess 2:8-12]. (29) Ye [speaking now to the "repairers of the breach" saints] shall have a song [restored faith in Father's law, see Revelation 14:1-5 then Rev.15:2-5], as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of YHWH [true hope of Zion], to the mighty One of Israel. (30) And YHWH shall cause his glorious voice [true Bible] to be heard [heeded; respected again], and shall shew the lighting down of his arm [the power of His wrath coming], with the indignation of *his* anger, and *with* the flame of a devouring fire [see Jer 23:29], *with* scattering, and tempest, and hailstones [cold, damning passages]. (31) For through the voice of YHWH [the truth of Scripture] shall the Assyrian [globalist] be beaten down [the stone (Yeshua) cut out of a mountain without hands shall destroy the image at the feet], *which* [striking the so-called, hypocritical "church" first] smote with a rod [lent with Father's permission, similarly as to how Pharaoh's hand had "punished for Father" during the Egyptian captivity].

¹¹ See John 19:26; 21:7,20

Can both a “great slaughter” and a miraculous rescue of the saints take place almost simultaneously to make way for the grand era that the more serious believers are looking forward to? Well, what happened at Mount Sinai and then the Red Sea? Was this not a clear parallel of Father separating the “three groups” of Zechariah 13:8,9 that we have been also studying about? 1. the ruling elite, 2. the yet part-pagans, and 3. the “afflicted and poor”? Or, 1. the rich, 2. the middle class who want to be rich, and 3. the “set apart” who aren’t even clamoring over that forbidden fruit in that corner of the playpen. Oh how wonderful when we can see the whole picture, eh brethren?

Isaiah 33:14-24:

The lukewarm are caught off guard

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites.

Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? (15) He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; (16) He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. (17) Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. (18) Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers? (19) Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand. (20) Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. (21) But there the glorious YHWH will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. (22) For YHWH is our judge, YHWH is our lawgiver, YHWH is our king; he will save us. (23) Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. (24) And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Segments from commentary writer Matthew Henry (1662-1714) on Isaiah 33:13-24:

Here is a preface that commands attention; and it is fit that all should attend, both near and afar off, to what God says and does ([Isa 33:13](#)): *Hear, you that are afar off*, whether in place or time. Let distant regions and future ages hear what God has done. let them acknowledge his might, that it is irresistible, and that he can do everything. Those are very stupid who hear what God has done and yet will not acknowledge his might. Now what is it that God has done which we must take notice of, and in which we must acknowledge his might?

He has struck a terror upon the sinners in Zion ([Isa 33:14](#)): Fearfulness has surprised the hypocrites. There are sinners in Zion, hypocrites, that enjoy Zion's [the glory of Father's kingdom] privileges and concur in Zion's services, but their hearts are not right in the sight of God; they keep up secret haunts of sin under the cloak of a visible profession, which convicts them of hypocrisy. Sinners in Zion will have a great deal to answer for above other sinners; and their place in Zion will be so far from being their security that it will aggravate both their sin and their punishment.

In reading this section, can we not see the horror in those who are not walking pure, and suddenly realize the loss of a Spirit within them? Does this not also reveal why there might be so much resentment towards those who long stood for purity? Let's continue:

Now those sinners in Zion, though always subject to secret frights and terrors, were struck with a more than ordinary consternation from the convictions of their own consciences. 1. When they [(today)... “the fearful American professing “Christians” who see the globalist elite coming for America...”] saw the Assyrian army besieging Jerusalem, and ready to set fire to it and lay it in ashes, and burn the wasps in the nest, finding they could not make their escape to Egypt [or anywhere for that

matter], as some had done, and distrusting the promises God had made by his prophets that he would deliver them, they were at their wits' end, and ran about like men distracted, crying, "Who among us shall dwell with devouring fire? Let us therefore abandon the city, and shift for ourselves elsewhere; one had as good live in everlasting burnings as live here." Who will stand up for us against this devouring fire? so some read it. See here how the sinners in Zion are affected when the judgments of God are abroad [upon other nations]; while they were only threatened they slighted them and made nothing of them; but, when [these judgments] come to be executed [upon THEM], they run into the other extreme, then they magnify them, and make the worst of them; they call them devouring fire and everlasting burnings, and despair of relief and succour. Those that rebel against the commands of the word cannot take the comforts of it in a time of need. ... When the sinners in Zion saw what dreadful execution the wrath of God made they were in a great fright, being conscious to themselves that they had provoked this God by their **secretly worshipping** [bowing down to] **other gods;**

or: "the taking of advantages from the "beast system" and receiving its benefits that our commentary writer could have never imagined in his day, such as social security, welfare, food stamps, health care, Medicaid, state food bank goods ("food offered to the gods"), etc, etc..."

Let this awaken us all to flee from the wrath to come, by fleeing to Christ as our refuge.

He has graciously provided for the security of his people that trust in him: Hear this, and acknowledge his power in making those that walk righteously, and speak uprightly, to dwell on high, Isa 33:15, Isa 33:16. We have here,

The good man's character, which he preserves even in times of common iniquity, in divers instances. (1.) He walks righteously [in today's example that would be "set apart" in purity from the massive system of both Babylonian "church" and state]. In the whole course of his conversation he acts by rules of equity, and makes conscience of rendering to all their due, to God his due, as well as to men theirs. His walk is righteousness itself; he would not for a world wilfully do an unjust thing. (2.) He speaks uprightly, *uprightnesses* (so the word is); he speaks what is true and right, and with an honest intention. He cannot think one thing and speak another, nor look one way and row another. His word is to him is as sacred as his oath, and is not yea and nay [unstable]. (3.) He is so far from coveting ill-gotten gain that he despises it [this would be us "fanatics" (as we are being called today) for not being "corruptible" and "going with the flow" as others are so quick to do today: "*I paid in to this system!*" they may say to excuse themselves]. He thinks it a mean and sordid thing, and unbecoming a man of honour, to enrich himself by any hardship put upon his neighbour [this even includes partaking in tax-funded "public transportation" which often unjustly burdens the working poor]. He scorns to do a wrong thing, nay, to do a severe thing, though he might get by it. He does not over-value gain itself, and therefore easily abhors the gain that is not honestly come by. (4.) If he have a bribe at any time thrust into his hand, to pervert justice [again the "benefits of the system" that obligate us to its "master" (satan) as listed in all the amenities above], *he shakes his hands from holding it*, with the utmost detestation, taking it as an affront to have it offered him. (5.) *He stops his ears from hearing* any thing that tends to cruelty or bloodshed, or any suggestions stirring him up to revenge, Job 31:31. He turns a deaf ear to those that delight in war [Zionist/neo-conservative warhawks] and entice him to *cast in his lot among them*, Pro 1:14, Pro 1:16. (6.) *He shuts his eyes from seeing evil* [in our time the upright refuses the "false names" and pagan gods of the satanic calendar as well]. He has such an abhorrence of sin that he cannot bear to see others commit it, and does himself watch against all the occasions of it [does this not sound like yours truly, this "mean and terrible" preacher who picks on so many of you all the time about this?]. Those that would preserve the purity of their souls must keep a strict guard upon the senses of their bodies, must stop their ears to temptations, and turn away their eyes from beholding vanity.

Saints taken care of...

The good man's comfort, which he may preserve even in times of common calamity, Isa 33:16. (1.) He shall be safe; he shall escape the devouring fire and the everlasting burnings; **he shall have access to, and communion with, that God who is a devouring fire**, but shall be to him a rejoicing light.

Does this not also help show the "lack thereof" and explain the fears that some now have, in that they feel they have been "cut off" from the Savior they had once given their hearts to?

And, as to present troubles, *he shall dwell on high*, out of the reach of them, nay, out of the hearing of the noise of them; he shall not be really harmed by them, nay, he shall not be greatly frightened at them: *The floods of great waters shall not come nigh him*; or, if they should attack him, *his place of defence shall be the munitions of rocks*, strong and impregnable, fortified by nature as well as art. The divine power will keep him safe, and his faith in that power will keep him easy. God, the rock of ages, will be his high tower. (2.) He shall be supplied; he shall want nothing that is necessary for him [the devout survivalist does not have such trust, and appear just as Father sees them therefore, where the more he has stockpiled, the more faithless]: *Bread shall be given him*, even when the siege is straitest and provisions are cut off; and *his waters shall be sure*, that is, he shall be sure of the continuance of them, so that he shall not drink his water by measure and with astonishment. Those that fear the Lord shall not [have want for] any thing that is good for them. ... Those that walk uprightly shall not only have bread given them, and their water sure, but they shall with an eye of faith see the King of kings in his beauty, the beauty of holiness, and that beauty shall be upon them.

Thus believers behold the heavenly Canaan, that land that is very far off, and comfort themselves with the prospect of it in evil times...

Thy heart shall meditate terror, ... “Arm, arm, arm! every man to his post. *Where is the scribe* or secretary of war? Let him appear to draw up the muster-roll. *Where is the receiver* and pay-master of the army? Let him see what he had in bank, to defray the charge of a defence. *Where is he that counted the towers?* Let him bring in the account of them, that care may be taken to put a competent number of men in each.”

Does this not sound like so many faithless “freedom fighters” who desperately wish to save themselves via manpower numbers and... *without* putting the Almighty first in their hopes?

... God's church on earth is a tabernacle, which, though it may be shifted from one place to another, shall not be taken down while the world stands; for in every age Christ will have a seed to serve him. The promises of the covenant are its stakes, which shall never be removed, and the ordinances and institutions of the gospel are its cords, which shall never be broken. They are things which cannot be shaken, though heaven and earth be, but shall remain.

God himself will be their protector and Saviour, Isa 33:21, Isa 33:22. This the principal ground of their confidence: “He that is himself *the glorious Lord* will display his glory for us and be a glory to us, such as shall eclipse the rival-glory of the enemy.” God, in being a gracious Lord, is a glorious Lord; for his goodness is his glory. God will be the Saviour of Jerusalem and her glorious Lord, ... “*For the Lord is our Judge*, to whom we are accountable, to whose judgment we refer ourselves, by whose judgment we abide, and who therefore (in hope) will judge for us. *He is our lawgiver*; his word is a law to us, and to him every thought within us is brought into obedience. *He is our King*, to whom we pay homage and tribute, and an inviolable allegiance, and therefore *he will save us*.” **For, as protection draws allegiance, so allegiance may expect protection, and shall have it with God.** By faith we take Christ for our prince and Savior, and as such depend upon him and devote ourselves to him. Observe with what an air of triumph, and with what an emphasis laid upon the glorious name of God, they comfort themselves with this: YHWH is our Judge, YHWH is our Lawgiver, YHWH is our King, who, being self-existent, is self-sufficient, and all-sufficient to us.

Don't forget now, this next part is *after* the compromising/disobedient “church” is punished, slain, etc (as in Ezekiel 9:6 and our parallel of Exodus 32:28) and THEN the saints inherit the kingdom:

The enemies shall be quite infatuated, and all their powers and projects broken, like a ship at sea in stress of weather, that cannot ride out the storm, but having her tackle torn, her masts split, and nothing wherewith to repair them, is given up for a wreck, Isa 33:23. *The tacklings* of the Assyrian *are loosed*; they are like a ship whose tacklings are loose, or forsaken by the ship's crew, when they give it over for lost, finding that they cannot strengthen the mast, but it will come down. They thought themselves sure of Jerusalem; but when they were just entering the port as it were, and though all was their own, they were quite becalmed, and *could not spread their sail*, but lay wind-bound till God poured the fury of his wrath upon them. The enemies of God's church are often disarmed and unrigged when they think they have almost gained their point.

This section parallels Isaiah 17:14; Ezekiel 39:10 7 & Zephaniah 2:9

This may also indicate the “new Jerusalem” and a “sin-free” world to come.

Are we at such a threshold?

Wouldn't that be wonderful for those of us who remained pure?

Either way, what do we have to lose? We are protected either way now, having been true, *humble to hear and follow Him*, and obedient, as our hearts are joyous ad trusting, not fearful as so many others shakily professing to be ‘of the faith’.

The wealth of their camp shall be a rich booty for [YHWH's remnant]: *Then is the prey of a great spoil divided.* When the greater part were slain the rest fled in confusion, and with such precipitation that (like the Syrians) they *left their tents as they were*, so that all the treasure in them fell into the hands of the besieged; and even *the lame take the prey.* Those that tarried at home did divide the spoil. It was so easy to come at that not only the strong man might make himself master of it, but even the lame man, whose hands were lame, that he could not fight, and his feet, that he could not pursue.

Both sickness and sin shall be taken away; and then sickness is taken away in mercy when this is all the fruit of it, and the recovery from it, even the taking away of sin. (1.) *The inhabitant shall not say, I am sick. As the lame shall take the prey*, so shall the sick, notwithstanding their weakness, make a shift to get to the abandoned camp and seize something for themselves; or there shall be such a universal transport of joy upon this occasion that even the sick shall, for the present, forget their sickness and the sorrows of it, and join with the public in its rejoicings; the deliverance of their city shall be their cure. Or it intimates that, whereas infectious diseases are commonly the effect of long sieges, it shall not be so with Jerusalem, but the inhabitants of it with their victory and peace shall have health also, and there shall be no complaining upon the account of sickness within their gates. Or those that are sick shall bear their sickness without complaining as long as they see it goes well with Jerusalem. Our sense of private grievances should be drowned in our thanksgivings for public mercies. (2.) *The people that dwell therein shall be forgiven their iniquity*, not only the body of the nation forgiven their national guilt in the removing of the national judgment, but particular persons, that dwell therein, shall repent, and reform, and have their sins pardoned. And this is promised as that which is at the bottom of all other favours; he will do so and so for them, *for he will be merciful to their unrighteousness*, Heb 8:12. **Sin is the sickness of the soul.** When God pardons the sin he heals the disease; and, when the diseases of sin are healed by pardoning mercy, the sting of bodily sickness is taken out and the cause of it removed; so that either the inhabitant shall not be sick or at least shall not say, I am sick. If iniquity be taken away, we have little reason to complain of outward affliction. Son, be of good cheer; thy sins are forgiven thee.

But why doesn't everybody see this and reach out for it? . . . well, here's why:

Isaiah ch's 6 & 29; II Thessalonians 2:8-12:

The Father will cause the wicked and the hypocrite to not understand!

A brief word from Keil & Delitzsch commentators on Isaiah's ministry:
*“It was in this last and longest time of Judah's prosperity that Isaiah arose, with the mournful vocation to preach repentance without success, and consequently to have to announce the judgment of **hardening** and devastation, of the ban and of banishment.”*

Isaiah 6:9-13

(9) *And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.*

(10) *Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.* [remember that “sin is the sickness of the soul”?]

(11) *Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,*

(12) *And YHWH have removed men far away, and there be a great forsaking in the midst of the land.*

Segment from Matthew Henry on Isaiah 6:9-12:

Note, There are many who hear the sound of God's word, but do not feel the power of it.

That, forasmuch as they would not be made better by his ministry, they should be made worse by it; those that were wilfully blind should be judicially blinded (Isa 6:10): "They will not understand or perceive thee, and therefore thou shalt be instrumental to *make their heart fat*, senseless, and sensual, and so to *make their ears yet more heavy*, and to *shut their eyes* the closer; so that, at length, their recovery and **repentance will become utterly impossible**; they shall no more see with their eyes the danger they are in, the ruin they are upon the brink of, nor the way of escape from it; they shall no more hear with their ears the warnings and instructions that are given them, nor understand with their heart the things that belong to their peace, so as to be converted from the error of their ways, and thus *be healed*." Note, (1.) The conversion of sinners is the healing of them. (2.) A right understanding is necessary to conversion. (3.) **God sometimes, in a way of righteous judgment, gives men up to blindness of mind and strong delusions, because they would not receive the truth in the love of it**, 2Th 2:10-12. He that is filthy let him be filthy still. (4.) Even the word of God oftentimes proves a means of hardening sinners. The evangelical prophet himself makes the heart of this people fat, not only as he foretels it, passing this sentence upon them in God's name, and seals them under it, but as his preaching had a tendency to it, rocking some asleep in security (to whom it was a lovely song), and making others more outrageous, to whom it was such a reproach that they were not able to bear it.

Isaiah 29:9-16 *Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.*

10 For YHWH hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from YHWH, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

*16 Surely your turning of things **upside down** shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?*

Segments from Matthew Henry on Isaiah 29:9-16

Here, The prophet stands amazed at the stupidity of the greatest part of the Jewish nation. They had Levites (preachers and teachers basically), who taught *the good knowledge of the Lord* and had encouragement from Hezekiah in doing so, 2Ch 30:22. ... It may be read, "They delay, they put off, their repentance, but wonder you that they should be so sottish. They sport themselves with their own deceivings; they riot and revel; but do you cry out, lament their folly, cry to God by prayer for them. The more insensible they are of the hand of God gone out against them the more do you lay to heart these things." Note, The security of sinners in their sinful way is just matter of lamentation and wonder to all serious people, who should think themselves concerned to pray for those that do not

pray for themselves. But what is the matter? What are we thus to wonder at? 1. We may well wonder that the generality of the people should be so sottish and brutish, and so infatuated, as if they were intoxicated: *They are drunken, but not with wine* (not with wine only, though with that they were often drunk), and they *erred through wine*, Isa 28:7. They were drunk with the love of pleasures, with prejudices against [biblical] religion, and with the corrupt principles they had imbibed. Like drunken men, they know not what they do or say, nor whither they go. They are not sensible of the divine rebukes they are under. *They have beaten me, and I felt it not*, says the drunkard, Pro 23:35. God speaks to them once, yea, twice; but, like men drunk, they perceive it not, they understand it not, but forget the law. *They stagger in their counsels, are unstable and unsteady, and stumble at every thing that lies in their way.* When God by his prophets called them they said, *Yet a little sleep, a little slumber; and therefore he gave them up to strong delusions, and said, Sleep on now.* This is applied to the unbelieving Jews, who rejected the gospel of Christ, and were justly hardened in their infidelity, till wrath came upon them to the uttermost, Rom 11:8, ***God has given them the spirit of slumber.*** And we have reason to fear it is the woeful case of many who live in the midst of gospel light.(truth) 3. It is very sad that this should be the case with those who were their prophets, and rulers, and seers, that those who should have been their guides were themselves blindfolded; and it is easy to tell what the fatal consequences will be when the blind lead the blind. ... ***The book of prophecy was given to them sealed, so that they could not read it, as a just judgment upon them; because it had often been delivered to them unsealed, and they would not take pains to learn the language of it, and then made excuse for their not reading it because they were not learned.*** But observe, “*The vision has become thus to you whose minds the god of this world (satan) has blinded; but it is not so in itself, it is not so to all; the same vision which to you is a savour of death unto death to others is and shall be a savour of life unto life.*” ***Knowledge is easy to him that understands.***

II. The prophet, ***in God's (YHWH's) name***, threatens those that were formal and hypocritical in their exercises of devotion, Isa 29:13, Isa 29:14. Observe here,

1. The sin that is here charged upon them - dissembling with God in their religious performances, Isa 29:13. He that knows the heart, and cannot be imposed upon with shows and pretences, charges it upon them, whether their hearts condemn them for it or no. ***He that is greater than the heart, and knows all things, knows that though they draw nigh to him with their mouth, and honour him with their lips, yet they are not sincere worshippers.*** To worship God is to make our approaches to him, and to present our adorations of him; it is to draw nigh to him as those that have business with him, with an intention therein to honour him. This we are to do with our mouth and our lips, in speaking of him and in speaking to him; we must *render to him the calves of our lips*, Hos 14:2. And, if the heart be full of his love and fear, out of the abundance of that the mouth will speak. *But there are many whose religion is lip-labour only. They say that which expresses an approach to God and an adoration of him, but it is only from the teeth outward.* For, (1.) They do not apply their minds to the service. When they pretend to be speaking to God they are thinking of a thousand impertinences: *The have removed their hearts far from me*, that they might not be employed in prayer, nor come within reach of the word. When work was to be done for God (in our time, coming out from among them in faith), which required the heart, that was sent out of the way on purpose, with the fool's eyes, into the ends of the earth. (2.) They do not make the word of God the rule of their worship, nor his will their reason: *Their fear towards me is taught by the precept of men.* ***They worshipped the God of Israel, not according to his appointment, but their own inventions***, the directions of their false prophets or their idolatrous kings, or the usages of the nations that were round about them. ... It is a spiritual judgment with which God threatens to punish them for their spiritual wickedness (Isa 29:14): *I will proceed to do a marvellous work.* They did one strange thing; they removed all sincerity from their hearts. ***Now God will go on and do another; he will remove all sagacity [discernment] from their heads.*** *The wisdom of their wise men shall perish. They played the hypocrite, and thought to put a cheat upon God, and now they are left to themselves to play the fool*, and not only to put a cheat upon themselves, but to

respect for FATHER's Laws specifically mandated. YHWH complains here that we are following man's laws not His. Sabbath & calendar need to be fully restored.

be easily cheated by all about them. Those that make religion no more than a pretence, to serve a turn, are out in their politics; and it is just with God to deprive those of their understanding who part with their uprightness ... Much of the wickedness of the wicked arises from this, they forget that God formed them, Deu 32:18. Or, (2.) Which comes to the same thing, they deny him to be a wise Creator: *The thing framed saith of him that framed it, He had no understanding;* for if he had understanding to make us so curiously, especially to make us intelligent beings and to *put understanding into the inward part* (Job 38:36), no doubt he has understanding to know us and all we say and do. As those that quarrel with God, so those that think to conceal themselves from him, do in effect charge him with folly; but *he that formed the eye, shall he not see?* Psa 94:9.

“And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”
—2 Thessalonians 2:8-12

The Wedding Banquet

For Those of You Who are Nervous About the Ezekiel 9:4 Issue:

An acquaintance had just recently sent me a video clip showing somewhat of a third-world picture of how (paraphrasing): “many in foreign nations are suddenly coming to Christ now”. I was not told specifically why it was sent but perhaps [I’m assuming (?)] it was offered politely (and understandably) in hoping to show that my theory (as to why we are seeing so few if any salvation conversions lately) is not quite as “cut and dried” as I am seeing it, and that my “hardening of the heart” explanation for today’s sudden apostate America may have holes in it, etc). But I don’t think he was on any of those earlier study calls where I addressed this aspect, where in all actuality the clip he sent of this global phenomenon actually helps to support my view of prophecy, not detract from it, where it even more so makes perfect sense with this picture as well. (especially with some recently noticed prophecy from Isaiah on the middle eastern issues that are beginning to fit-in also).

But for those of you who are yet in doubt or still “concerned” about my “non-mainstream” vantage point here, this is proving to be a good example, so let’s consider this interesting phenomenon then, and bring it out into the open where the light is better.

Let’s look at not only Ezekiel 9:4 again, but also (and with greater depth) the Savior’s parable of the wedding banquet from both Matthew 22 and Luke 14 (where I think that the Matthew account is better in some ways, although they both have interesting and supportive wording) but consider this:

The “*certain king*” had first called “*them that were bidden*” (today’s self-professed “church”) to the wedding banquet. What is it that we are supposedly “waiting for” today? Are we not claiming ourselves to be standing as “His children”? and are we then not expecting to very soon be attending a glamorous wedding banquet to stand purified with the Messiah? But where does it say that the invitations will be handed out AFTER we get to our new kingdom or

heaven? Does not Scripture always amaze us with brilliantly designed parallel layers that are astoundingly accurate once we see them in better light?

Okay then, what happens in the story? Everyone has an excuse to not attend this banquet, correct? They don't want to put on their wedding garments (white, representing complete purity) and go to this (the way they see it...) "unexciting, unimportant, annoying, or even "boring" event.

They are all too busy doing " more important things", buying, selling, building, planting, marrying, and giving in marriage, etc, and they can't be bothered putting on anything of purity that might cause interruptions in their otherwise, well-focused day, so they instead quickly excuse themselves from this banquet. Again, a wedding banquet represents purity (or at least it USED to anyway). The Father will then shut them out and instead gather the "afflicted and poor" (Zephaniah 3:12; Isaiah 11:12, 27:12, 48:14, et al) from the highways and hedges who are "sorrowful for the solemn assembly" (Zeph 3:18), who are PROUD and THANKFUL to be given the honor of an invitation. He will then graciously "seal" them that are "sighing and crying" in their hearts (Ezekiel 9:4), and YEARNING for such an event of greater purity and glory for their Father in heaven. They WANT to attend the wedding banquet, and... they CAN'T WAIT to be made purer, as they had been outcast from their own societies, for far too long (in many of them), specifically BECAUSE of such feelings of longing for such desired truth and purity, being called names, ousted from families and all! (See Isaiah 11:12, 27:13, etc)

Read both gospel accounts of the wedding banquet, thinking every aspect through, remembering that Ezekiel 9:4-6 tells us that this "sealing" (moment of decision and "judgment") will be done just before a great slaughter, but more importantly, its "judgment" will begin at the house of YHWH.

We so-called "believers" in America (and a few other "Christian" "Isles" [such as Britain, Ireland, Scotland, Australia, spattered pockets here and there] have gotten absolutely and even wickedly complacent in our Jesuit-corrupted "Christian" ways and (for the most part) did not want to purify ourselves (nor do much of anything) for the bridegroom's coming, and have perhaps now been literally judged and found wanting, having been (quietly as a thief in the night) searched with candles (Zephaniah 1:12) where we had been found complacently thinking that the Father wasn't going to do anything to us if we just sat lazily in our lukewarm churches of compromise, where we are then rightfully the first to be shut out of the promise, while those in the hedges and highways, who yearned for such opportunities to assemble in such honorable ways are now being invited as REPLACEMENTS of the ungrateful first bunch at the banquet tables (well, not ALL of us are being replaced, as some of us had our lamps full and trimmed, and were ready for the bridegroom). [notice also that it never specifies in either account that a small few didn't make it to the feast out of the first invitation (see also Isaiah 17:4-6), but that the second invitation to the poor was made, likely because the first invitation's response was so very small, whereby the order to go out to the hedges was that "my house may be filled" in Luke 14:23, as if it were not yet "full" after the first "few that found it" had arrived.

Nonetheless, if we only try to attend without our "wedding garment" (accepted heart-felt respect for honoring the Host's purity) (of which I have been writing and warning about for many years now explaining such a clear biblical mandate for purity to Father's instruction) we will be cast into outer darkness (eternal separation from the light and communication of the Father's presence and absence of Yeshua in our hearts) where there will be weeping and gnashing of teeth. (Just what are the suddenly "empty" and "anguished of heart" doing now? Are they not terrified and weeping (and even gnashing their teeth at others by the way) rather

than simply and/or advisably repenting to otherwise try to correct this and thereby yet meet Father's purity expectations [the white garment being "a must" as a reflection of one's heart not of one's works by the way]?)

And why would it not also be logical that there would not be ANY conversions here in the "Christian" nations? Well, think about it... If Yeshua "started first at the house of YHWH" ahead of the six men with the destroying weapons in their hands, then He certainly had already sealed them that were already converted with the whole heart and/or perhaps still working on their purity with a truly foreseen commitment in their hearts to do so. Thus He was "sealing out" those who (through foresight) might have only given it a half-hearted effort (either then OR later), otherwise they would have likely been selected out from among the wicked and "sealed" along with the chosen to be refined and groomed for the banquet with the rest of us.

Father is now "refining" only those who were found with such hearts, which are those who "shall be purified" as per Daniel 12:10, or "His people" per Zechariah 13:9, being "made white" and "pure", but for what? For the wedding banquet, of course! He is making them ready who hadn't defiled themselves in compromise, but who had wanted out of those "wretched ways they once lived" with all their hearts, "hating every false way" just as the psalmist wrote in Psalm 119:104 & 128, where the rest of the world who hadn't been officially invited up to this point (were not properly shown the TRUE gospel message due to wimpy or corrupt missionaries, etc) are now also being called into greater truth as some of us are, and in larger and larger numbers even as we speak, beginning yes, just recently as of this writing, and... outside the so-called "Christian" nations! Wow! It fits so perfectly!

Think about it. The Father is now sending out a new invitation for all those who wish to get out of this disgusting, wicked world, to instead join Him in an exclusive eternal celebration of a world that is once again gloriously restored to His levels of beauty and purity, inviting now only those who anxiously wish to help "decorate for it" (so to speak). Father is now seeking only those who had not spent large portions of their lives claiming to be believers, while simultaneously behaving like the very same pagans that hate Him. (*How hurt our Father must be to see so many reject Him like this.*) On the other hand I picture the poorer third world countries full of much more innocently genuine people who would literally not profess themselves a believer until they were sure of the doctrine they were being taught (and their resultant commitment to it as well), where they would also have a greater appreciation for their newfound purity in such a "cleaner" understanding.

If you haven't yet seen this particular connection of the wedding banquet before, and are suddenly moved by what you are hearing here today, (as some of us were while we were finding these more awe-inspiring bits and pieces), and now wish to try and make that "last call" out of the beast's world of compromise and temporal provision, and feel you are more prepared to "Come out of her my people" as Revelation 18:4 warns... then please hang in there that there might still be a chance for you where you may however, then need to reconsider your approach with a little bit more humility towards YHWH and His warnings of obedience, and where perhaps yes, there may then still be a chance for you based on Zech 14:16-19; Deut 4:30,31, and then perhaps even a chance for mercy for our nation as well based on II Chronicles 7:14.

Again, there are many details that fit this picture "to the tee" to then understand why we are so excited in continually adding to its evidences almost daily anymore, as these are just the surface findings and highlights that we are already very confident to share in this rushed-together book (and, what we were able to squeeze into 40 pages to meet physical printing limitations on our tiny remnant's budget).

The importance of obedience and the keeping of the Sabbath:

WOW! From Jeremiah's day, and just before *they* were slaughtered and taken into captivity, they too were given a choice, just as the Israelites before them at Mount Sinai, etc., etc....:

Jeremiah 17:19-27:

(19) *Thus said YHWH unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; (20) And say unto them, Hear ye the word of YHWH, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: (21) Thus saith YHWH; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; (22) Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. (23) But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.*

Now, Here's the promise of renewed biblical government (as we once had; if heeded):

(24) And it shall come to pass, if ye diligently hearken unto me, saith YHWH, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; (in other words "obey it"; show the world who you bow down to...) (25) Then shall there enter into the gates of this city [exclusive gates again] kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. ...

(27) But if ye will **not** hearken unto me to hallow (respect the commandment of) the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

The importance of using the true sacred names: YHWH (the Father), Yeshua (Jesus, the Son), and Elohim (Hebrew word for "supreme authority" or "God")

Many are also slowly becoming aware of the fact that those in the satanic secret society cults had even lied to us about the real names for the Father and Son, but for those who don't know, it is even fact now, that the terms "God" and "LORD" were inserted into Scripture in the dark ages to pejoratively degrade our Creator, and elevate their god, Lucifer. "God" is not a name, but a title or position, and "LORD" is actually a substitute name for "Baal" or satan. This can all be found in the older encyclopedias if one wanted to do the research themselves, but there are many in-depth studies already done, of which we can offer one as well for the asking. In fact, even the name "Jesus" that we are used to, is only less than three hundred years old, with the morphing from the original Yeshua in Hebrew into Iesus of the early English Bibles and then into what it is today. The Bible even prophesied that we would get back to their true names in our age to bring the restoration full circle. Here are just a few passages to encourage the seriousness of getting back to the genuine sacred names:

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen. (Mat 28: 19,20)

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (John 14:13)

And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved. (Matthew 10:22)

For where two or three are gathered together in my name, there am I in the midst of them. (Matthew 18:20)

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. (Matthew 19:29)

But the Comforter, *which* is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (John 14:26)

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (Rev 3:8)

Through thee will we push down our enemies: through thy name will we tread them under that rise up against us. (Psalms 44:5)

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. (Psalms 106:8)

How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart; Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. (Jeremiah 23:26-27)

Isaiah 48:9-20

(9) For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. (10) Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. (11) For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another. (12) Harken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. ... (16) Come ye near unto me, ... (17) Thus saith YHWH, thy Redeemer, the Holy One of Israel; I *am* YHWH thy Elohim which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go. (18) O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: (19) Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

Come out from among her !

(20) Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing (preaching) declare ye, tell this, utter it *even* to the end of the earth; say ye, YHWH hath redeemed his servant Jacob.

Matthew Henry on verse 20:

3. Here is assurance given of the great work which God designed to work for them, even their salvation out of their captivity, when he had accomplished his work in them.

(1.) **Here is a commission granted them to leave Babylon.** God proclaimed, long before Cyrus did, that whoever would might return to his own land (Isa 48:20): "You have a full discharge sent you: *Go you forth out of Babylon*; the prison-doors are thrown open, and the trumpet sounds, proclaiming a release." Perhaps with this word, as a means, the Spirit of the Lord stirred up the spirits of those that did take the benefit of Cyrus's proclamation (Ezr 1:5): *Flee you from the Chaldeans*, not with an ignominious stolen flight, as Jacob fled from Laban, but with a holy disdain, as scorning to stay any longer among them; flee you, not silently and sorrowfully, but with a voice, with a voice of singing, as they fled of old out of Egypt, Exo 15:1.

The only way we can achieve the correct repairing of Father's breach is to accept the fact that only a very small number of us are willing to stand in such faith, and then we must stand in that faith, and get the job done. It is therefore going to be accomplished by **Perfecting Holiness in the fear of YHWH**. That means becoming *VERY* "set apart" from **everything** that is of the world and things that are contrary to the ways and providences given of the Father.

Nothing is going to hurt those who are working to reform Father's ways in His last remnant. Nothing.

How can I say this so confidently? Easy. Watch these passages come together (now that you've read this book):

And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was **clothed with linen** [Yehsua in His purity], with a **writer's inkhorn by his side** [He alone has the authority to write our names into the Book of Life]: and they went in, and stood beside the brasen altar. And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And YHWH said unto him, **Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** And to the others he said in mine hearing, **Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark;** and begin at my sanctuary. Then they began at the ancient men which were before the house. (Ezekiel 9:2-6)

The protected are they which are so troubled by the corruption in Father's church, that they have set themselves to sackcloth and ashes to preach for its reform, even amidst a wave of coming terror and wrath. In other words they have a sword in one hand and a trowel to rebuild the wall that protects Father's city of purity in the other. Where else do we see this?:

They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon. For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me. And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. (Nehemiah 4:17-20)

Who are these folks that are rebuilding this wall of purity for the Father's ways, including a restored Sabbath, calendar, His sacred names, the law, etc? It's not the lukewarm, as they are huddled in frightened masses in their 501c3 churches. These are the "repairers of the breach". They are the very few, the brave, aching to restore their land to purity for the Father they love:

"And YHWH shall guide thee continually, and satisfy thy soul in drought [guide us scripturally into wisdom], and make fat thy bones [prosperous in our work]: and thou shalt be like a watered garden, and like a spring of water [renewed freshness in doctrine], whose waters fail not. And they that shall be of thee shall [re]build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of YHWH, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in YHWH; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of YHWH hath spoken it." (Isaiah 58:11-14)

From the **Websters 1828** dictionary:
BUILD:
In scripture, to increase and strengthen; to cement and knit together; to settle or establish and **preserve.** Acts 20:32. Eph 2:22. i Sam. 2:35.

We have NOTHING to fear, so long as we continue to rebuild the purity of Father's ways amidst these troubles. But we must be willing to be gathered as a 'solemn assembly' (Zephaniah 3:18), and so much the more as we see the day approaching (Hebrews 10:25).

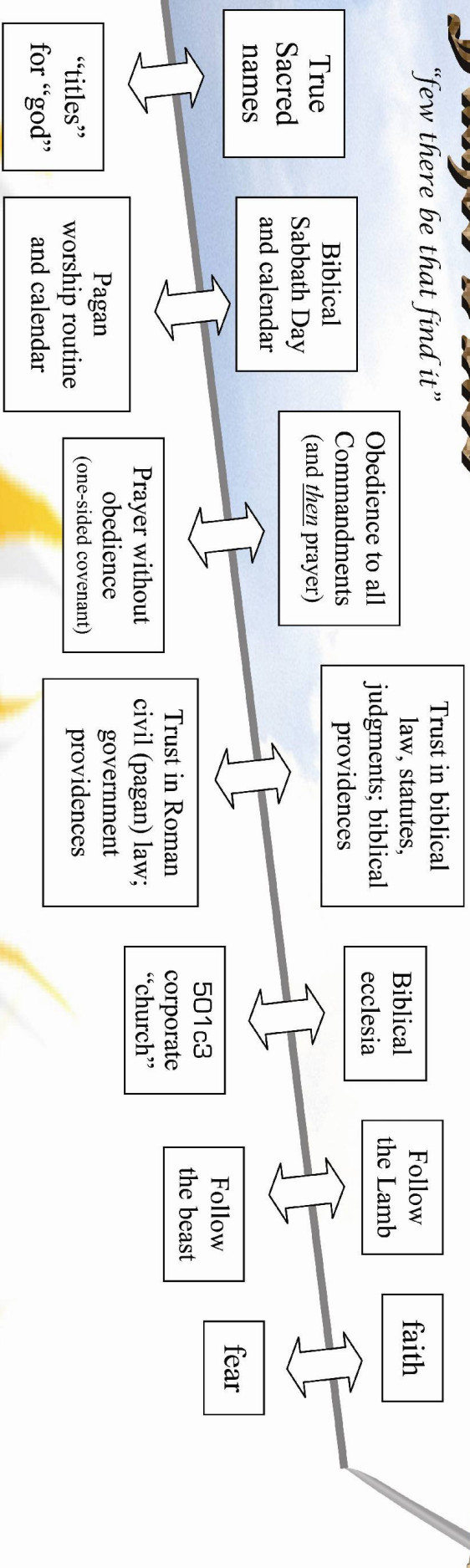
My friends, repent and grow in purity with us before that door is shut forever!

—Dwaine Moore
Biblical Correctness Ministries
P.O. Box 26, New Kensington, Pennsylvania, [15068]

Father says its time for the lukewarm to choose sides. Yeshua, the Son is drawing a line in the sand and marking those that are His (*see Ezekiel 9:4*). So, for those not wanting to be left out of the “sword of YHWH” selection process, please... think harder.
Who’s side are you on?

Father's side

“few there be that find it”



Satan's side

“Many there be which go in thereat”

“And I heard another voice from heaven, saying, **Come out of her, my people, and that ye receive not of her plagues.** For her sins have reached unto heaven, and YHWH hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.”

Revelation 18:4-6